



Round 3: Application Form

Local Government Innovation Fund

Step One: Fill out this Application Form in its entirety.

Step Two: Fill out the online submission form and submit your application materials. All supplemental application materials should be combined into one file for submission.

LGIF: Applicant Profile

Lead Applicant	
Project Name	
Type of Request	
Funding Request	
JobsOhio Region	
Number of Collaborative Partners	

Office of Redevelopment

Website: <http://development.ohio.gov/Urban/LGIF.htm>

Email: LGIF@development.ohio.gov

Phone: 614 | 995 2292

Lead Applicant		Round 3	
Project Name		Type of Request	

Lead Applicant				
Mailing Address:	Address Line 1			
	Address Line 2			
	City	State	Zip Code	
City, Township or Village			Population (2010)	
County			Population (2010)	
Did the lead applicant provide a resolution of support?		Yes (Attached)	No (In Process)	

Project Contact				
Complete the section below with information for the individual to be contacted on matters involving this application.				
	Project Contact		Title	
Mailing Address:	Address Line 1			
	Address Line 2			
	City	State	Zip Code	
Email Address			Phone Number	

Fiscal Officer				
Complete the section below with information for the entity and individual serving as the fiscal agent for the project.				
	Fiscal Officer		Title	
Mailing Address:	Address Line 1			
	Address Line 2			
	City	State	Zip Code	
Email Address			Phone Number	
Is your organization registered in OAKS as a vendor?		Yes	No	

Section 1
Contacts

Lead Applicant		Round 3	
Project Name		Type of	

Single Applicant		
Is your organization applying as a single entity?	Yes	No
Participating Entity: (1 point) for single applicants		

Collaborative Partners		
Does the proposal involve other entities acting as collaborative partners?	Yes	No
<p>Applicants applying with a collaborative partner are required to show proof of the partnership with a partnership agreement signed by each partner and resolutions of support from the governing entities. If the collaborative partner does not have a governing entity, a letter of support from the partnering organization is sufficient. Include these documents in the supporting documents section of the application.</p> <p>In the section below, applicants are required to identify population information and the nature of the partnership.</p> <p>Each collaborative partner should also be clearly and separately identified on pages 4-5.</p>		
Number of Collaborative Partners who signed the partnership agreement, and provided resolutions of support.		
Participating Entity: (5 points) allocated to projects with collaborative partners.		

Population		
The applicant is required to provide information from the 2010 U.S. Census information, available at: http://factfinder2.census.gov/		
Does the applicant (or collaborative partner) represent a city, township or village with a population of less than 20,000 residents?	Yes	No
	List Entity	
	Municipality/Township	Population
Does the applicant (or collaborative partner) represent a county with a population of less than 235,000 residents?	Yes	No
	List Entity	
	County	Population
Population: (3-5 points) determined by the smallest population listed in the application. Applications from (or collaborating with) small communities are preferred.		

Section 2 Collaborative Partners

Lead Applicant		Round 3	
Project Name		Type of Request	

Nature of Partnership (2000 character limit)

As agreed upon in the partnership agreement, please identify the nature of the partnership, and explain how the main applicant and the partners will work together on the proposed project.

Section 2 Collaborative Partners

List of Partners

The applicant applying with collaborative partners (defined in §1.03 of the LGIF Policies) must include the following information for each applicant:

- Name of collaborative partners
- Contact Information
- Population data (derived from the 2010 U.S. Census)

If the project involves more than 12 collaborative partners, additional forms are available on the LGIF website.

Lead Applicant		Round 3		
Project Name		Type of Request		

Collaborative Partners					
Number 1					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 2					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 3					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 4					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Section 2 Collaborative Partners

Lead Applicant		Round 3		
Project Name		Type of Request		

Collaborative Partners					
Number 5					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 6					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 7					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 8					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	

Section 2 Collaborative Partners

Lead Applicant		Round 3		
Project Name		Type of Request		

Collaborative Partners					
Number 9					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 10					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 11					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Collaborative Partners					
Number 12					
Address Line 1		Population			
Address Line 2		Municipality /Township		Population	
City	State	Zip Code	County	Population	
Email Address		Phone Number			
Resolution of Support		Signed Agreement		<input type="checkbox"/> Yes <input type="checkbox"/> No	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

Section 2 Collaborative Partners

Lead Applicant		Round 3	
Project Name		Type of Request	

Identification of the Type of Award	
Targeted Approach	

Project Description (4000 character limit)

Please provide a general description of the project. The information provided will be used for council briefings, program, and marketing materials.

Section 3
Project Information

Lead Applicant		Round 3	
Project Name		Type of Request	

Past Success	Yes	No
Past Success (5 points)		
Provide a summary of past efforts to implement a project to improve efficiency, implement shared services, coproduction, or a merger. (1000 character limit)		

Scalable/Replicable Proposal	Scalable	Replicable	Both
Scalable/Replicable (10 points)			
Provide a summary of how the applicant's proposal can be replicated by other local governments or scaled for the inclusion of other local governments. (1000 character limit)			

Section 3
Project Information

Probability of Success	Yes	No
Probability of Success (5 points)		
Provide a summary of the likelihood of the grant study recommendations being implemented. Applicants requesting a loan should provide a summary of the probability of savings from the loan request. (1000 character limit)		

Lead Applicant		Round 3	
Project Name		Type of Request	

Performance Audit Implementation/Cost Benchmarking	Yes	No
Performance Audit/Benchmarking (5 points)		
<p>If the project is the result of recommendations from a performance audit provided by the Auditor of State under Chapter 117 of the Ohio Revised Code or a cost benchmarking study, please attach a copy with the supporting documents. In the section below, provide a summary of the performance audit or cost benchmarking study. (1000 character limit)</p>		

Economic Impact	Yes	No
Economic Impact (5 points)		
<p>Provide a summary of how the proposal will promote a business environment (through a private business relationship) and/or provide for community attraction. (1000 character limit)</p>		

Section 3
Project Information

Response to Economic Demand	Yes	No
Response to Economic Demand (5 points)		
<p>Provide a summary of how the project responds to substantial changes in economic demand for local or regional government services. The narrative should include a description of the current service level. (1000 character limit)</p>		

Budget Information

General Instructions

- Both the Project Budget and Program Budgets are required to be filled out in this form.
- Consolidate budget information to fit in the form. Additional budget detail may be provided in the budget narrative or in an attachment in Section 5: Supplemental Information.

Project Budget:

- The Project Budget justification must be explained in the Project Budget Narrative section of the application. This section is also used to explain the reasoning behind any items on the budget that are not self explanatory, and provide additional detail about project expenses.
- The Project Budget should be for the period that covers the entire project. The look-back period for in-kind contributions is two (2) years. These contributions are considered a part of the total project costs.
- For the Project Budget, indicate which entity and revenue source will be used to fund each expense. This information will be used to help determine eligible project expenses.
- Please provide documentation of all in-kind match contributions in the supporting documents section. For future in-kind match contributions, supporting documentation will be provided at a later date.

Program Budget:

- Six (6) years of Program Budgets should be provided. The standard submission should include three years previous budgets (actual), and three years of projections including implementation of the proposed project. A second set of three years of projections (one set including implementation of this program, and one set where no shared services occurred) may be provided in lieu of three years previous if this does not apply to the proposed project.
- Please use the Program Budget Narrative section to explain any unusual activities or expenses, and to defend the budget projections. If the budget requires the combining of costs on the budget template, please explain this in the narrative.

Return on Investment:

- A Return on Investment calculation is required, and should reference cost savings, cost avoidance and/or increased revenues indicated in the budget projection sections of the application. Use the space designated for narrative to justify this calculation, using references when appropriate.

For Loan Applications only:

- Using the space provided, outline a loan repayment structure.
- Attach three years prior financial documents related to the financial health of the lead applicant (balance sheet, income statement, and a statement of cash flows).

Lead Applicant		Round 3	
Project Name		Type of Request	

Project Budget

Sources of Funds

LGIF Request:

Cash Match (List Sources Below):

Source:	<input style="width: 100%;" type="text"/>

In-Kind Match (List Sources Below):

Source:	<input style="width: 100%;" type="text"/>
Source:	<input style="width: 100%;" type="text"/>
Source:	<input style="width: 100%;" type="text"/>

Total Match:
Total Sources:

Uses of Funds

	<u>Amount</u>	<u>Revenue Source</u>
Consultant Fees:	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Legal Fees:	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: <input style="width: 150px;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: <input style="width: 150px;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
Other: <input style="width: 150px;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>
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Other: <input style="width: 150px;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>

Total Uses:
Local Match Percentage:

* Please note that this match percentage will be included in your grant/loan agreement and cannot be changed after awards are made.

Local Match Percentage = (Match Amount/Project Cost) * 100 (10% match required)
10-39.99% (1 point) 40-69.99% (3 points) 70% or greater (5 points)

Project Budget Narrative: Use this space to justify expenses (1200 character max).

Section 4
Financial Information

Lead Applicant		Round 3	
Project Name		Type of Request	

Program Budget

Actual ___ Projected ___	FY _____	FY _____	FY _____
Expenses	Amount	Amount	Amount
Salary and Benefits			
Contract Services			
Occupancy (rent, utilities, maintenance)			
Training and Professional Development			
Insurance			
Travel			
Capital and Equipment Expenses			
Supplies, Printing, Copying, and Postage			
Evaluation			
Marketing			
Conferences, meetings, etc.			
Administration			
*Other - _____			
*Other - _____			
*Other - _____			
TOTAL EXPENSES			
	Revenues	Revenues	Revenues
Contributions, Gifts, Grants, and Earned Revenue			
Local Government: _____			
Local Government: _____			
Local Government: _____			
State Government			
Federal Government			
*Other - _____			
*Other - _____			
*Other - _____			
Membership Income			
Program Service Fees			
Investment Income			
TOTAL REVENUES			

Lead Applicant		Round 3	
Project Name		Type of Request	

Program Budget

Actual ___ Projected ___	FY _____	FY _____	FY _____
Expenses	Amount	Amount	Amount
Salary and Benefits			
Contract Services			
Occupancy (rent, utilities, maintenance)			
Training and Professional Development			
Insurance			
Travel			
Capital and Equipment Expenses			
Supplies, Printing, Copying, and Postage			
Evaluation			
Marketing			
Conferences, meetings, etc.			
Administration			
*Other - _____			
*Other - _____			
*Other - _____			
TOTAL EXPENSES			
Revenues	Revenues	Revenues	Revenues
Contributions, Gifts, Grants, and Earned Revenue			
Local Government: _____			
Local Government: _____			
Local Government: _____			
State Government			
Federal Government			
*Other - _____			
*Other - _____			
*Other - _____			
Membership Income			
Program Service Fees			
Investment Income			
TOTAL REVENUES			

Lead Applicant		Round 3
Project Name		Type of Request

Program Budget

Use this space to justify the program budget and/or explain any unusual revenues or expenses (6000 characters max).

Section 4: Financial Information Scoring

- (5 points) Applicant provided complete and accurate budget information and narrative justification for a total of six fiscal years.
- (3 points) Applicant provided complete and accurate budget information and for at least three fiscal years.
- (1 point) Applicant provided complete and accurate budget information for less than three fiscal years.

Lead Applicant		Round 3	
Project Name		Type of Request	

Return On Investment

Return on Investment is a performance measure used to evaluate the efficiency of an investment. To derive the expected return on investment, divide the net gains of the project by the net costs. For these calculations, please use the implementation gains and costs, NOT the project costs (the cost of the feasibility, planning, or management study)--unless the results of this study will lead to direct savings without additional implementation costs. The gains from this project should be derived from the prior and future program budgets provided, and should be justified in the return on investment narrative.

Return on Investment Formulas:

Consider the following questions when determining the appropriate ROI formula for the project. Check the box of the formula used to determine the ROI for the project. These numbers should refer to savings/revenues illustrated in projected budgets.

Do you expect cost savings from efficiency from the project?

Use this formula:
$$\frac{\text{Total \$ Saved}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect cost avoidance from the implementation of the project/program?

Use this formula:
$$\frac{\text{Total Cost Avoided}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Do you expect increased revenues as a result of the project/program?

Use this formula:
$$\frac{\text{Total New Revenue}}{\text{Total Program Costs}} * 100 = \text{ROI}$$

Expected Return on Investment = _____ * 100 = _____

Return on Investment Justification Narrative: In the space below, briefly describe the nature of the expected return on investment, using references when appropriate. (1300 character limit)

Expected Return on Investment is:

Less than 25% (10 points)
25%-74.99% (20 points)
Greater than 75% (30 points)

Questions about how to calculate ROI? Please contact the Office of Redevelopment at 614-995-2292 or lgif@development.ohio.gov

Section 4
Financial Information

Lead Applicant		Round 3	
Project Name		Type of Request	

Loan Repayment Structure

Please outline the preferred loan repayment structure. At a minimum, please include the following: the entities responsible for repayment of the loan, all parties responsible for providing match amounts, and an alternative funding source (in lieu of collateral). Applicants will have two years to complete the project upon execution of the loan agreement, and the repayment period will begin upon the final disbursement of the loan funds. A description of expected savings over the term of the loan may be used as a repayment source.

Section 4
Financial Information

Applicant demonstrates a viable repayment source to support loan award. Secondary source can be in the form of a debt reserve, bank participation, a guarantee from a local entity, or other collateral (i.e. emergency, rainy day, or contingency fund, etc).

Applicant clearly demonstrates a secondary repayment source (5 points)	Applicant does not have a secondary repayment source (0 points)
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Lead Applicant		Round 3	
Project Name		Type of Request	

Scoring Overview

Section 1: Collaborative Measures

Collaborative Measures	Description	Max Points		Applicant Self Score
Population	Applicant's population (or the population of the area(s) served) falls within one of the listed categories as determined by the U.S. Census Bureau. Population scoring will be determined by the smallest population listed in the application. Applications from (or collaborating with) small communities are preferred.	5		
Participating Entities	Applicant has executed partnership agreements outlining all collaborative partners and participation agreements and has resolutions of support. (Note: Sole applicants only need to provide a resolution of support from its governing entity.	5		

Section 2: Success Measures

Past Success	Applicant has successfully implemented, or is following project guidance from a shared services model, for an efficiency, shared service, coproduction or merger project in the past.	5		
Scalable/Replicable Proposal	Applicant's proposal can be replicated by other local governments or scaled for the inclusion of other local governments.	10		
Probability of Success	Applicant provides a documented need for the project and clearly outlines the likelihood of the need being met.	5		

Section 3: Significance Measures

Performance Audit Implementation/Cost Benchmarking	The project implements a single recommendation from a performance audit provided by the Auditor of State under Chapter 117 of the Ohio Revised Code or is informed by cost benchmarking.	5		
Economic Impact	Applicant demonstrates the project will a promote business environment (i.e., demonstrates a business relationship resulting from the project) and will provide for community attraction (i.e., cost avoidance with respect to taxes)	5		
Response to Economic Demand	The project responds to current substantial changes in economic demand for local or regional government services.	5		

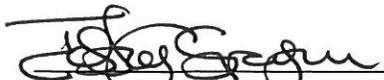
Section 4: Financial Measures

Financial Information	Applicant includes financial information (i.e., service related operating budgets) for the most recent three years and the three year period following the project. The financial information must be directly related to the scope of the project and will be used as the cost basis for determining any savings resulting from the project.	5		
Local Match	Percentage of local matching funds being contributed to the project. This may include in-kind contributions.	5		
Expected Return	Applicant demonstrates as a percentage of savings (i.e., actual savings, increased revenue, or cost avoidance) an expected return. The return must be derived from the applicant's cost basis.	30		
Repayment Structure (Loan Only)	Applicant demonstrates a viable repayment source to support loan award. Secondary source can be in the form of a debt reserve, bank participation, a guarantee from a local entity, or other collateral (i.e., emergency fund, rainy day fund, contingency fund, etc.).	5		

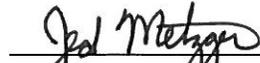
Total Points

PARTNERSHIP AGREEMENT

The partners listed below agree to work collaboratively on the Local Government Innovation Fund Grant. If funded, these partners agree to be responsible for the research and planning to create goals for early childhood, middle and high school, postsecondary and adult to build a credentialed workforce utilizing STEAM (Science, Technology, Engineering, Art, and Math).

 8/14/2012
Date

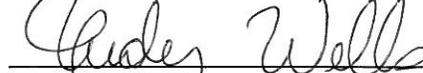
Mr. Jeff Sprague
Allen Economic Development Group

 08/14/2012
Date

Mr. Jed Metzger
Lima/Allen County Chamber of Commerce

 8/16/2012
Date

Mayor David Berger
City of Lima

 8/27/12
Date

Ms. Judy Wells
Apollo Career Center

 8/23/12
Date

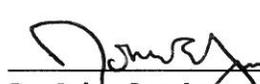
Dr. James Harder
Bluffton University

 8/29/12
Date

Dr. Dan DiBiasio
Ohio Northern University

 8/20/12
Date

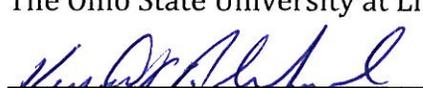
Dr. Debra McCurdy
Rhodes State College

 8/22/12
Date

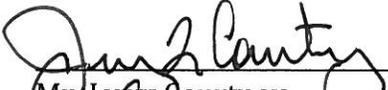
Dr. John Snyder
The Ohio State University at Lima

 8/28/12
Date

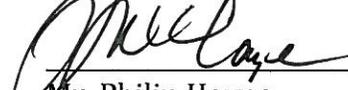
Dr. Jeff Jarvis
University of Northwestern Ohio

 8/22/12
Date

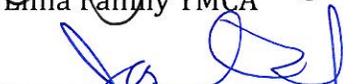
Mr. Kenneth Blanchard
Northwest Ohio Literacy Council

 8/27/12
Date

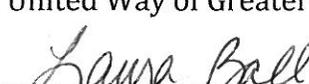
Mr. Jerry Courtney
Lima Family YMCA

 8/22/12
Date

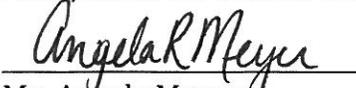
Mr. Philip Hayne
United Way of Greater Lima

 8/27/12
Date

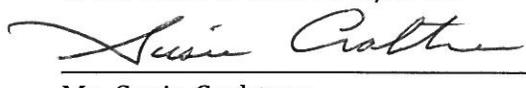
Ms. Jackie Fox
Lima/Allen Co. Council Community Affairs

 8/22/12
Date

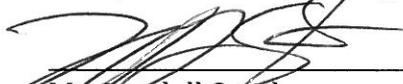
Ms. Laura Ball
West Central Ohio GED/ABLE

 8-14-12
Date

Ms. Angela Meyer
Lima/Allen County College Access Program

 8/22/12
Date

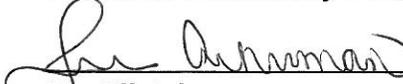
Ms. Susie Crabtree
Lima Community Foundation

 8/22/12
Date

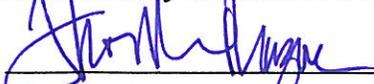
Mr. Londell Smith
Bradfield Community Center

 8/21/12
Date

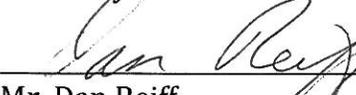
Mr. Brian Rockhold
Allen County Educational Service Center

 8/22/12
Date

Ms. Jill Ackerman
Lima City Schools

 8/29/12
Date

Mr. Tom Mazur
Lima/Allen Co. Regional Planning Commission

 8/29/12
Date

Mr. Dan Reiff
Allen County Commissioner



August 28, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

As the lead economic development organization for Allen County, Allen Economic Development Group endorses and supports the Local Government Innovation Fund application for Allen County. I am pleased Allen County has taken a local progressive approach to deal with the workforce issue that is impacting our business community and society at the national, state and local level. The Allen County STEM partnership between business, community agencies, education and other community stakeholders is a testimony to our desire to make a difference.

Our effort to retain, grow and attract business is greatly impacted by the ability of companies to hire the best employees. Recent data supports the fact the United States has fallen behind other countries in math and science. Allen County is not stepping back from this problem. Community leaders are working together to grow awareness, address the problem, introduce solutions and carry out a plan to promote science, technology, engineering (the arts) and math from cradle to career.

Allen Economic Development Group, in partnership with the Lima/Allen County Chamber of Commerce, are meeting with companies to determine their short-term and long-term employee needs. Through the effort of the Chamber's Education and Manufacturing Committee we are dedicated to using this data to support our county wide STEM's initiative.

We are pleased to be part of the team and we encourage a favorable review of our Local Government Innovation Fund request.

Sincerely

Jeff Sprague
Vice President

THE STRENGTH
OF PEOPLE OF PLACE OF PARTNERSHIP

August 20, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

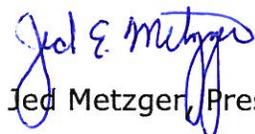
On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima/Allen County Chamber of Commerce strives to create opportunities, advocate for local businesses, connect businesses, and build Lima/Allen County to become a credentialed workforce. The strategic goals for the Chamber for 2012 are to educate our youth on the value and changing specialties of working with the trades and create business to business events. The Chamber will utilize the representatives from the Education and Manufacturing committees to assist with researching and analyzing data to create the goals for each educational level for an in-kind of \$5,625. The Chamber Board of Directors has committed \$15,000 capital for 2012 to assist with this project. The in-kind for staffing with this project for 2012-2013 will total \$19,800.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,



Jed Metzger, Pres/CEO

Lima/Allen County Chamber of Commerce



CITY OF LIMA, OHIO

David J. Berger, Mayor

50 Town Square Lima, Ohio 45801-4900 419/228-5462 Fax 419/221-5214
www.cityhall.lima.oh.us

August 10, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Sir or Madam:

I write to enthusiastically support the Allen County grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership brings together organizations representing stakeholders from the business community, economic development professionals, elected public officials and educational institutions serving individuals in early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create and implement a Roadmap of Success for Allen County.

The City of Lima has recognized that workforce preparedness and educational attainments throughout our region must become a priority focus for everyone. We applaud this effort as directly addressing immediate and long-term needs within our community.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,


David J. Berger
Mayor



Judy Wells, Superintendent
 Greg Bukowski, Treasurer
 Douglas B. Bodey, Director of High School Programs
 Rick Turner, Director of Adult Programs

High School Office 419.998.2908 • Fax 419.998.2929
 Adult Office 419.998.2999 • Fax 419.998.2994
 www.apollocareercenter.com



3325 Shawnee Road • Lima, OH 45806-1454

The Apollo Career Center Board of Education met in regular session on August 27, 2012, in the Community Room of the Apollo Career Center.

Roll Call

<u>Member</u>	<u>District</u>	
Mr. Ron Fleming	Ada Exempted Village	Present
Mr. Dennis Fricke	Elida Local	Present
Mr. Brad Fruchey	Bluffton Exempted Village	Present
Mr. Todd Hager	Allen East Local	Present
Mrs. Penny Kill	Spencerville Local	Present
Mr. Bob Loescher	Shawnee Local	Present
Mr. Marc Pescosolido	Perry Local	Present
Mrs. Jackie Place	Bath Local	Present
Mr. Michael Purdy	Hardin Northern Local	Present
Mr. Willie Sammetinger	Wapakoneta City	Present
Mr. Ned Stechschulte	Columbus Grove Local	Present

Mr. Fricke moved and Mrs. Place seconded the adoption of the following resolution:

**Resolution of Support for Local Government Innovation Fund Grant Application
 Resolution No. 08-12-4**

Full Title: Resolution supporting the Port Authority of Allen County Local Government Innovation Fund Grant Application for planning to create a credentialed workforce in Allen County,

WHEREAS, Apollo Career Center is a member of partnership between the Lima/Allen County Chamber of Commerce and Allen Economic Development Group; and

WHEREAS, the Ohio Department of Development has available funds for the Local Government Innovation Fund (LGIF); and

WHEREAS, the LGIF can assist the partners in Allen County in the planning of a credentialed workforce through STEAM (Science, Technology, Engineering, Art, and Math); and

WHEREAS, the ability to research and analyze data to create 2-3 goals per transitional level (early childhood, middle and high school, postsecondary and adults); and

WHEREAS, Apollo Career Center supports this effort and grant application for approximately \$100,000.

RESOLVED, that Apollo Career Center supports the Local Government Innovation Fund Grant application; and

FURTHER RESOLVED, that Apollo Career Center agrees, if awarded, to participate in the planning for a credentialed workforce.

Upon the call of the roll, the vote was recorded as follows:

Mr. Fleming	<u>Yea</u>	Mr. Pescosolido	<u>Yea</u>
Mr. Fricke	<u>Yea</u>	Mrs. Place	<u>Yea</u>
Mr. Fruchey	<u>Yea</u>	Mr. Purdy	<u>Yea</u>
Mr. Hager	<u>Yea</u>	Mr. Sammetinger	<u>Yea</u>
Mrs. Kill	<u>Yea</u>	Mr. Stechschulte	<u>Yea</u>
Mr. Loescher	<u>Yea</u>		

RESOLUTION PASSED and APPROVED this 27th day of August, 2012.

SIGNED: Judy Wells
 Superintendent, Apollo Career Center

Date: 8/27/12



Office of the President
1 University Drive
Bluffton, Ohio 45817-2104

August 15, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Bluffton University is a private, liberal arts university in Allen County that offers more than fifty undergraduate majors and programs and, for working adults, accelerated degree completion and master's degrees in business and education. Through our programs, Bluffton is committed to preparing successful graduates in ways that address evolving workforce needs, e.g. by offering a new degree completion program in healthcare management later this year. Through community outreach efforts, like our partnership with the Bluffton Center for Entrepreneurs, the university contributes faculty expertise and support for regional workforce development. In a similar way, Bluffton looks forward to being an active participant in the proposed partnership that will combine and leverage the strengths of partners to focus on the critical factors needed for workforce development in Allen County.

We look forward to working with the Port Authority of Allen County and hope that you will be able to provide support for this important work.

Sincerely,

A handwritten signature in black ink, appearing to read "James M. Harder".

Dr. James M. Harder
President





PRESIDENT'S OFFICE

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P. O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members,

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Ohio Northern is a private, comprehensive University, comprising five colleges (Arts and Sciences, Business Administration, Engineering, Pharmacy and Law) that blend liberal and professional education. The University is a recognized leader in producing STEAM graduates and is committed to attracting more students to these fields.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in black ink that reads 'Dan DiBiasio'.

Daniel A. DiBiasio
President
Ohio Northern University

August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

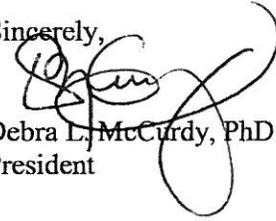
Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math). This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Rhodes State has been active in supporting education and workforce development and working with area employers to meet their workforce needs. Rhodes State is the coordinator for the Ohio Skills Bank in Economic Development Region 3. The College has strengthened business and educational partnerships to advance the Skill Bank mission through such initiatives as the West Central Ohio Manufacturer's Consortium and the Northwest Ohio Allied Health Education Consortium.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,


Debra L. McCurdy, PhD
President



Office of the Dean and Director

The Ohio State University at Lima
4240 Campus Drive
Lima, OH 45804

Phone (419) 995-8481
Fax (419) 995-8483

August 16, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Ohio State University at Lima offers baccalaureate and master's programs to prepare graduates to teach in early and middle childhood. We offer concentrations in science and mathematics in these career preparation programs. In addition, this fall for the first time, we will offer the Freshman Year of Engineering in partnership with the College on the Columbus Campus. A study of workforce needs in our community will help us better align program offerings with employment opportunities.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in black ink, appearing to read 'John R. Snyder', written in a cursive style.

John R. Snyder, Ph.D.
Dean and Director
The Ohio State University at Lima

UNIVERSITY OF NORTHWESTERN OHIO

Office of the President

August 28, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P. O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnerships will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

I believe this partnership will not only benefit the Allen County community, its residents, and many organizations, but also the University of Northwestern Ohio. This partnership fits within the mission of the University and benefits our workforce.

We look forward to working with the Port Authority of Allen County and Hope that you will be a part of our continued success.

Sincerely



Dr. Jeff Jarvis
President
University of Northwestern Ohio

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Our agency, the Northwest Ohio Literacy Council, has worked for the past 25 years to improve the overall literacy of adults in the greater Lima area. For a variety of reasons, the number of functionally illiterate adults in our region remains at nearly 20% of our population, as it does in most of the nation. Even with our successes, adults continue to come to us with very low reading and numeracy skills.

We are currently partnering with the West Central Ohio ABLE/GED, as they are operating out of our offices. This partnership provides for a seamless educational experience for our clients, in that they can move from very low readers that need our individual tutoring, to GED preparation and completion.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in black ink, appearing to read "Ken J. Blanchard". The signature is fluid and cursive, with a large, stylized initial "K".

Kenneth J. Blanchard

Executive Director

Northwest Ohio Literacy Council



We build strong kids,
strong families, strong communities.

Y-Annex/SRO
136 S. West Street
Lima, Ohio 45801
Annex Ph. (419)223-6055
SRO Ph.(419)222-7841

Lima Family YMCA
345 S. Elizabeth Street
Lima, Ohio 45801
Phone 419-223-6045
FAX 419-223-0771
email: info@limaymca.net

August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

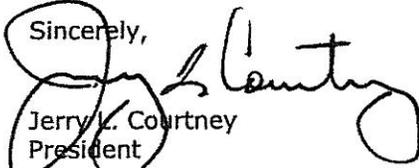
This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima Family YMCA is an inclusive, nonprofit organization whose mission is to "provide programs and services that build a healthy spirit, mind, and body for all." The origin of our YMCA dates to 1887, and today, is a cause-driven organization for youth development, healthy living, and social responsibility.

To meet the varied needs and time schedules of youth 5th through 12th grades, the YMCA offers the following program pathways: Robotics, Black Achievers, Teen Leaders, Reading Plus, Tutoring and Youth in Government. All of these options are enhanced with Healthy Activity Options made available to all participants. A teen can be involved in one or more of these program paths at any time. All of these pathways include components that encourage and support participants successful completion of specified, formal education benchmarks.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,



Jerry K. Courtney
President
Lima Family YMCA

YMCA mission: To put Christian principles into practice through programs that build healthy spirit, mind, and body for all.



A United Way Agency

United Way of Greater Lima

616 South Collett Street
Lima, Ohio 45805



LIVE UNITED

August 13, 2013

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members,

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

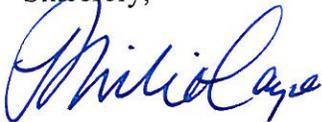
This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

United Way of Greater Lima is a leader in finding solutions to challenges faced by many people in our community. Our goal is to help children and youth reach their fullest potential through a quality education, give families and adults the support they need to be financially stable and independent, and help people establish healthy lifestyles.

A major focus of United Way's work and investments is in the area of education. A particular focus is on enabling children and youth to be ready for school, succeed in school, graduate, and make a successful transition to work life. This collective impact approach will strengthen and align our work for the greater good of the community and support economic growth.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,



Philip N. Hayne
President
United Way of Greater Lima



Lima Allen Council on Community Affairs

540 South Central Avenue
Lima, Ohio 45804-1306

419-227-2586
Fax: 419-227-7626
[http: www.lacca.org](http://www.lacca.org)

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Our agency, Lima Allen Council on Community Affairs serves approximately 6,000 low income households each year, of which 50% are employed in low wage/temporary jobs due to lack of education and or job skills training. We believe that our participation in Strive will result in a career pathway specifically designed to meet the unique needs of low income workers.

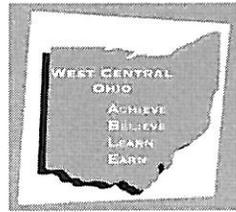
We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Jacqueline Fox

Chief Executive Officer

Lima Allen Council on Community Affairs



THE LITERACY COUNCIL
&
WEST CENTRAL OHIO ABE
YOUR HOME TO ACHIEVE.
BELIEVE, LEARN, AND EARN.

West Central Ohio ABE
The Fred H. Johns Literacy House
563 West Spring Street, Suite A
Lima, Ohio 45801

Lima ABE: 419-996-3082
The Literacy Council: 419-223-0252

August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

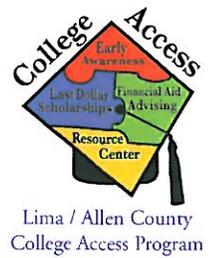
This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The creation of a credentialed workforce process would allow our non-traditional students opportunities to gain necessary skills to enter the workforce process. In addition, these skills would be valuable for our students if they seek additional training via the post-secondary enrollment process.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Laura Ball
ABLE/Coordinator
Lima City Schools, West Central Ohio ABE



August 16, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima/Allen County College Access Program assists individuals in Lima and Allen County with pursuing an education beyond high school. The program has offered advisors in the schools, summer early awareness programming, a hands-on career fair, and scholarships for students with financial need. This partnership will allow the program to expand the partnerships to offer services to early childhood and adults. The director has provided \$4,200 for in-kind hours toward this project.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Angela Meyer, Director

Lima/Allen County College Access Program



**Lima Community
Foundation**

101 N. Elizabeth Street
Suite 509
P. O. Box 1086
Lima, Ohio 45802-1086

John W. MacDonell
President

Philip L. Trueblood
Vice-President

Susie A. Crabtree
Executive Director

Deborah S. Violet
Treasurer

Governing Board

Karen A. Boitnott
Miner O. Dickason
Everett S. Kirk III
Gloria P. Leech
David W. Hardy
John W. MacDonell
Phillip L. Trueblood
Deborah S. Violet
Elizabeth W. Winget

419-221-5928
419-221-5930 Fax

limacommunityfoundation
@bright.net

www.limacommunity
foundation.org



August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima Community Foundation is one of the principal grantors of scholarships in Allen County. We also take great pride in our efforts with community development. This grant to create a plan for a credentialed workforce in Allen County touches upon these two areas and is vitally needed. It also fits extremely well with your priority supporting efforts towards capacity building.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

John W. MacDonell
President
Lima Community Foundation

MARCUS COX, M.D.
PRESIDENT

JAMES FORD
VICE PRESIDENT



Bradfield Community Association

550 South Collett Street
Lima, Ohio 45805
Telephone (419) 228-7766

BOARD MEMBERS:
WILL CASON
KENNETH DUFF
ANDREA GUICE
MIKE LYONS
JULIA NUNEZ
JESSIE POPE
ROBERT SPIVEY
ANDY WANNEMACHER
JANA WILLIAMSON
SHIREL YOUNGBLOOD

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

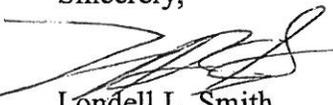
Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

As a local community resource center, we are committed to help provide social, educational and cultural programs that address the needs of both individuals and the greater Lima (and Allen County) community. We look forward to partnering with the Port Authority of Allen County and other organizations to help enhance our current and future workforce. We hope that you will be a part of our continued success.

Sincerely,



Londell L. Smith
Executive Director



EDUCATIONAL SERVICE CENTER

Brian K. Rockhold, Superintendent

1920 Slabtown Road
Lima, OH 45801

TELEPHONE: (419) 222-1836 FAX: (419) 224-0718
<http://www.allencountyesc.org>

PROVIDING SERVICES
TO:
Allen East Local
Bath Local
Bluffton Exempted Village
Delphos City
Elida Local
Lima City
Perry Local
Shawnee Local
Spencerville Local

August 23, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Allen County Educational Service Center has a strong and proud history of being a collaborative partner with the Lima/Allen County Chamber of Commerce and their workforce development efforts. Our entity helps to drive professional development outreach and coordinate needed activities.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Brian K. Rockhold
Superintendent
Allen County Educational Service Center



August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima City Schools is dedicated to educating all children and preparing them for the credentialed workforce. We are highly support of STEAM initiatives and have earned accreditation in Engineering and have been recognized as a being in the top 5% in the nation for the education in the arts.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jill Ackerman', is written over a faint, larger version of the same signature.

Jill Ackerman, Superintendent
Lima City Schools

**RESOLUTION OF THE LIMA-ALLEN COUNTY REGIONAL PLANNING COMMISSION
ENDORING THE ALLEN COUNTY PORT AUTHORITY IN THEIR PURSUIT OF LOCAL
GOVERNMENT INNOVATION FUND GRANT FUNDING FOR PLANNING TO CREATE A
CREDENTIALLED WORKFORCE IN ALLEN COUNTY.**

WHEREAS, the Lima-Allen County Regional Planning Commission is a member of the Lima/Allen County Chamber of Commerce and a partner with the Allen County Port Authority in economic and community development efforts across the region; and,

WHEREAS, the Ohio Department of Development has made funds available for the Local Government Innovation Fund (LGIF); and,

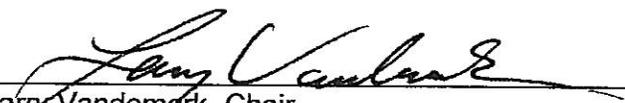
WHEREAS, the LGIF can assist the partners in Allen County in the planning of a credentialed workforce through adoption and implementation of the STRIVE Partnership principles which will work to develop students from cradle to career, and work with local school administrators and teachers to improve student learning and advanced educational attainment levels by tracking 34 levels of measures of student achievement; and,

WHEREAS, the STRIVE Partnership will draw from a diverse membership to impart its vision of successful students becoming productive citizens to support thriving cities; and,

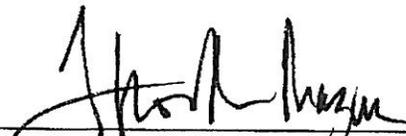
WHEREAS, the Lima-Allen County Regional Planning Commission finds this unique collaboration of stakeholders as beneficial to local education and employment training efforts and agrees to supports this effort and the grant application with \$50,000 of in-kind technical support;

NOW, THEREFORE BE IT RESOLVED, that the Lima Allen County Regional Planning Commission supports the Local Government Innovation Fund Grant application, and that the Lima Allen County Regional Planning Commission agrees, if awarded, to participate in the planning for a credentialed workforce.

ADOPTED THIS 23RD DAY OF AUGUST 2012



Larry Vandemark, Chair
Executive Committee



Attest: Thomas M. Mazur, Executive Director
Lima-Allen County Regional Planning Commission

**RE: RESOLUTION OF SUPPORT FOR LOCAL GOVERNMENT INNOVATION FUND
GRANT APPLICATION.**

The Board of County Commissioners, Allen County, Ohio, met in regular session on the 29th day of August, 2012 with the following members present: Greg Sneary, W. Dan Reiff and Sam Bassitt

Commissioner Reiff moved for the adoption of the following:

RESOLUTION

WHEREAS, The Board of Allen County Commissioners wishes to support the Port Authority of Allen County Local Government Innovation Fund Grant Application for planning to create a credentialed workforce in Allen County,

WHEREAS, the Board of Allen County Commissioners is a member of partnership between the Lima/Allen County Chamber of Commerce and Allen Economic Development Group and

WHEREAS, the Ohio Department of Development has available funds for the Local Government Innovation Fund (LGIF), and

WHEREAS, the LGIF can assist the partners in Allen County in the planning of a credentialed workforce through STEAM (Science, Technology, Engineering, Art, and Math) and

WHEREAS, there is the ability to research and analyze data to create 2-3 goals per transitional level (early childhood, middle and high school, postsecondary and adults); and

WHEREAS, the Board of Allen County Commissioners supports this effort and grant application for approximately \$100,000; now therefore

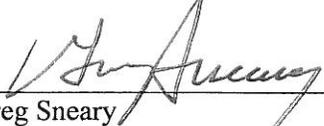
BE IT RESOLVED THAT THE BOARD OF ALLEN COUNTY COMMISSIONERS supports the Local Government Innovation Fund Grant application, and be it further

RESOLVED, that the Board of Allen County Commissioners agrees, if awarded, to participate in the planning for a credentialed workforce.

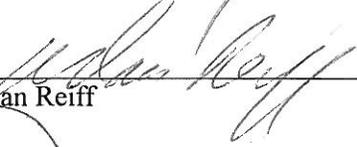
Commissioner Sneary seconded the motion and upon the roll being called, the vote resulted as follows: **Commissioner Sneary, Yes; Commissioner Reiff, Yes; Commissioner Bassitt, Yes.**

Adopted this 29th
day of August, 2012

**BOARD OF COUNTY COMMISSIONERS
ALLEN COUNTY, OHIO**



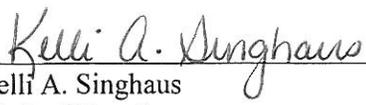
Greg Sneary



W. Dan Reiff



Sam Bassitt



Kelli A. Singhaus
Clerk of Board



Port Authority of Allen County
Allen Economic Development Group
144 S. Main Street, Suite 200
Lima, Ohio 45801
(419) 222-7706

August 30, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM, Science, Technology, Engineering, Arts & Math.

STEAM activities are setting the ground work to launch the transformation of Allen County from a County rich in economic history, to a County that will lead the state in new technologies for products and services that will be required for the global economy. The STEAM initiative is a collaborations among educational institutions, local companies and civic partners, working together to better prepare our workforce.

The Port Authority of Allen County will utilize the Lima/Allen County Chamber of Commerce to assist with the goals established by this initiative. The Port Authority will contribute \$5,000 of in-kind funding to support the Local Government Innovation Fund request.

We are pleased to be part of the team and we encourage a favorable review of our Community Transformation Grant request.

Sincerely,

Jeffrey E. Sprague, Chair

Supporting Documents

Lead Applicant: Allen County Port Authority

Project Name: Credentialing Allen County

Type of Request: Grant

Supporting Documents Index

Additional Collaborative Partners	3 – 6
Partnership Agreement	7
Letters and Resolutions of Support	8 – 29
2010 Census Population Information	30 – 49
West Central Ohio Network Early Warning Survey	50 – 51
In-kind Documentation	52 - 58

Additional Partners

Local Government Innovation Fund

LGIF: Applicant Profile

Lead Applicant	Port Authority of Allen County
Project Name	Credentialing Allen County
Type of Request	Grant

Office of Redevelopment

Website: <http://development.ohio.gov/Urban/LGIF.htm>

E-mail: LGIF@development.ohio.gov

Phone: 614 | 995 2292

Lead Applicant	Port Authority of Allen County	Round 3	
Project Name	Credentialing Allen County	Type of Request	Grant

Collaborative Partners Number 13	Dr. James Harder, Bluffton University								
Address Line 1	1 University Dr.				Population				
Address Line 2					Municipality /Township	Bluffton Village	Population	4,125	
City,	Bluffton	State	Oh	Zip Code	45817	County	Allen	Population	106,331
Email Address	harderj@bluffton.edu				Phone Number	(419) 358-3000			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners Number 14	Daniel DiBiasio, Ohio Northern University								
Address Line 1	525 S. Main St				Population				
Address Line 2					Municipality /Township	Ada Village	Population	5,952	
City,	Ada	State	Oh	Zip Code	45810	County	Hardin	Population	32,058
Email Address	d-dibiasio@onu.edu				Phone Number	(419) 772-2030			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners Number 15	Dr. John Snyder, The Ohio State University at Lima								
Address Line 1	4240 Campus Drive				Population				
Address Line 2					Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45810	County	Allen	Population	106,331
Email Address	jsnyder@lima.ohio-state.edu				Phone Number	(419) 995-8481			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners Number 16	Dr. Debra McCurdy, Rhodes State College								
Address Line 1	4240 Campus Drive				Population				
Address Line 2					Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45804	County	Allen	Population	106,331
Email Address	mccurdy.d@rhodesstate.edu				Phone Number	(419) 995-8200			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Lead Applicant	Port Authority of Allen County	Round 3	
Project Name	Credentialing Allen County	Type of Request	Grant

Collaborative Partners Number 17	Dr. Jeff Jarvis, University of Northwestern Ohio								
Address Line 1	1441 N. Cable Rd				Population				
Address Line 2					Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45805	County	Allen	Population	106,331
Email Address	jjarvis@unoh.edu				Phone Number	(419) 227-3141			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners Number 18	Lima/Allen County Council on Community Affairs								
Address Line 1	ATTN: Jacqueline Fox				Population				
Address Line 2	540 South Central Ave				Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45804	County	Allen	Population	106,331
Email Address	jfox1@lacca.org				Phone Number	(419) 227-2586			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners Number 19	Mayor David Berger, City of Lima								
Address Line 1	50 Town Square				Population				
Address Line 2					Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45801	County	Allen	Population	106,331
Email Address	mayor@cityhall.lima.oh.us				Phone Number	(419) 228-5462			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners Number 20	Lima/Allen County Regional Planning Commission								
Address Line 1	ATTN: Thomas Mazur				Population				
Address Line 2	130 W. North St				Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45801	County	Allen	Population	106,331
Email Address	tmazur@lacrpc.com				Phone Number	(419) 228-1836			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Section 4
List of Partners

Lead Applicant	Port Authority of Allen County	Round 3	
Project Name	Credentialing Allen County	Type of Request	Grant

Collaborative Partners		Dan Reiff, Lima/Allen County Commissioners							
Number 21									
Address Line 1	P.O. Box 1243				Population				
Address Line 2					Municipality /Township	Lima City	Population	38,771	
City,	Lima	State	Oh	Zip Code	45802	County	Allen	Population	106,331
Email Address	dreiff@allencountyohio.com				Phone Number	(419) 228-3700			
Resolution of Support	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners									
Number 22									
Address Line 1					Population				
Address Line 2					Municipality /Township		Population		
City,		State		Zip Code		County		Population	
Email Address					Phone Number				
Resolution of Support	<input type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input type="checkbox"/> Yes <input type="checkbox"/> No			

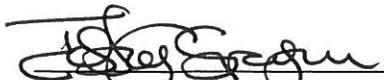
Collaborative Partners									
Number 23									
Address Line 1					Population				
Address Line 2					Municipality /Township		Population		
City,		State		Zip Code		County		Population	
Email Address					Phone Number				
Resolution of Support	<input type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input type="checkbox"/> Yes <input type="checkbox"/> No			

Collaborative Partners									
Number 24									
Address Line 1					Population				
Address Line 2					Municipality /Township		Population		
City,		State		Zip Code		County		Population	
Email Address					Phone Number				
Resolution of Support	<input type="checkbox"/> Yes <input type="checkbox"/> No				Signed Agreement	<input type="checkbox"/> Yes <input type="checkbox"/> No			

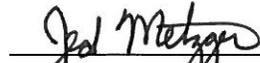
Section 4 List of Partners

PARTNERSHIP AGREEMENT

The partners listed below agree to work collaboratively on the Local Government Innovation Fund Grant. If funded, these partners agree to be responsible for the research and planning to create goals for early childhood, middle and high school, postsecondary and adult to build a credentialed workforce utilizing STEAM (Science, Technology, Engineering, Art, and Math).

 8/14/2012
Date

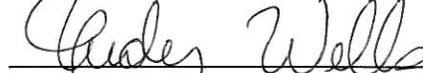
Mr. Jeff Sprague
Allen Economic Development Group

 08/14/2012
Date

Mr. Jed Metzger
Lima/Allen County Chamber of Commerce

 8/16/2012
Date

Mayor David Berger
City of Lima

 8/27/12
Date

Ms. Judy Wells
Apollo Career Center

 8/23/12
Date

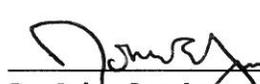
Dr. James Harder
Bluffton University

 8/29/12
Date

Dr. Dan DiBiasio
Ohio Northern University

 8/20/12
Date

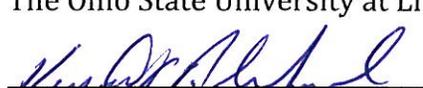
Dr. Debra McCurdy
Rhodes State College

 8/22/12
Date

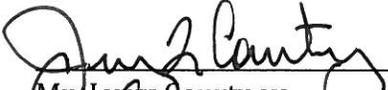
Dr. John Snyder
The Ohio State University at Lima

 8/28/12
Date

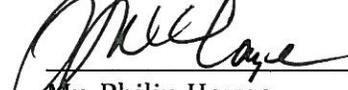
Dr. Jeff Jarvis
University of Northwestern Ohio

 8/22/12
Date

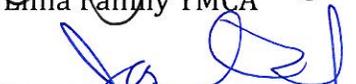
Mr. Kenneth Blanchard
Northwest Ohio Literacy Council

 8/27/12
Date

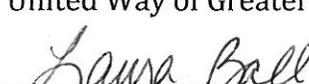
Mr. Jerry Courtney
Lima Family YMCA

 8/22/12
Date

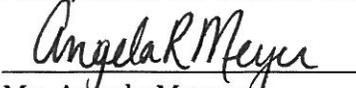
Mr. Philip Hayne
United Way of Greater Lima

 8/27/12
Date

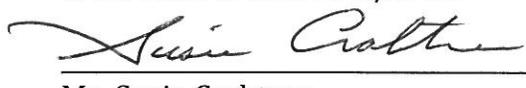
Ms. Jackie Fox
Lima/Allen Co. Council Community Affairs

 8/22/12
Date

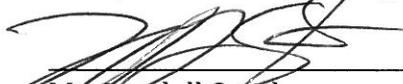
Ms. Laura Ball
West Central Ohio GED/ABLE

 8-14-12
Date

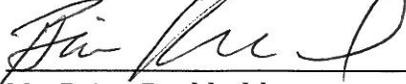
Ms. Angela Meyer
Lima/Allen County College Access Program

 8/22/12
Date

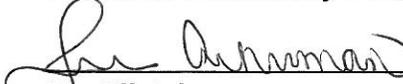
Ms. Susie Crabtree
Lima Community Foundation

 8/22/12
Date

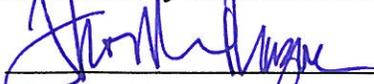
Mr. Londell Smith
Bradfield Community Center

 8/21/12
Date

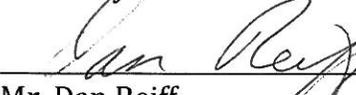
Mr. Brian Rockhold
Allen County Educational Service Center

 8/22/12
Date

Ms. Jill Ackerman
Lima City Schools

 8/29/12
Date

Mr. Tom Mazur
Lima/Allen Co. Regional Planning Commission

 8/29/12
Date

Mr. Dan Reiff
Allen County Commissioner



Port Authority of Allen County
Allen Economic Development Group
144 S. Main Street, Suite 200
Lima, Ohio 45801
(419) 222-7706

August 30, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM, Science, Technology, Engineering, Arts & Math.

STEAM activities are setting the ground work to launch the transformation of Allen County from a County rich in economic history, to a County that will lead the state in new technologies for products and services that will be required for the global economy. The STEAM initiative is a collaborations among educational institutions, local companies and civic partners, working together to better prepare our workforce.

The Port Authority of Allen County will utilize the Lima/Allen County Chamber of Commerce to assist with the goals established by this initiative. The Port Authority will contribute \$5,000 of in-kind funding to support the Local Government Innovation Fund request.

We are pleased to be part of the team and we encourage a favorable review of our Community Transformation Grant request.

Sincerely,

Jeffrey E. Sprague, Chair



August 28, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

As the lead economic development organization for Allen County, Allen Economic Development Group endorses and supports the Local Government Innovation Fund application for Allen County. I am pleased Allen County has taken a local progressive approach to deal with the workforce issue that is impacting our business community and society at the national, state and local level. The Allen County STEM partnership between business, community agencies, education and other community stakeholders is a testimony to our desire to make a difference.

Our effort to retain, grow and attract business is greatly impacted by the ability of companies to hire the best employees. Recent data supports the fact the United States has fallen behind other countries in math and science. Allen County is not stepping back from this problem. Community leaders are working together to grow awareness, address the problem, introduce solutions and carry out a plan to promote science, technology, engineering (the arts) and math from cradle to career.

Allen Economic Development Group, in partnership with the Lima/Allen County Chamber of Commerce, are meeting with companies to determine their short-term and long-term employee needs. Through the effort of the Chamber's Education and Manufacturing Committee we are dedicated to using this data to support our county wide STEM's initiative.

We are pleased to be part of the team and we encourage a favorable review of our Local Government Innovation Fund request.

Sincerely

Jeff Sprague
Vice President

THE STRENGTH
OF PEOPLE OF PLACE OF PARTNERSHIP

August 20, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

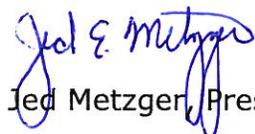
On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima/Allen County Chamber of Commerce strives to create opportunities, advocate for local businesses, connect businesses, and build Lima/Allen County to become a credentialed workforce. The strategic goals for the Chamber for 2012 are to educate our youth on the value and changing specialties of working with the trades and create business to business events. The Chamber will utilize the representatives from the Education and Manufacturing committees to assist with researching and analyzing data to create the goals for each educational level for an in-kind of \$5,625. The Chamber Board of Directors has committed \$15,000 capital for 2012 to assist with this project. The in-kind for staffing with this project for 2012-2013 will total \$19,800.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,



Jed Metzger, Pres/CEO

Lima/Allen County Chamber of Commerce



CITY OF LIMA, OHIO

David J. Berger, Mayor

50 Town Square Lima, Ohio 45801-4900 419/228-5462 Fax 419/221-5214
www.cityhall.lima.oh.us

August 10, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Sir or Madam:

I write to enthusiastically support the Allen County grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership brings together organizations representing stakeholders from the business community, economic development professionals, elected public officials and educational institutions serving individuals in early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create and implement a Roadmap of Success for Allen County.

The City of Lima has recognized that workforce preparedness and educational attainments throughout our region must become a priority focus for everyone. We applaud this effort as directly addressing immediate and long-term needs within our community.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,


David J. Berger
Mayor



Judy Wells, Superintendent
 Greg Bukowski, Treasurer
 Douglas B. Bodey, Director of High School Programs
 Rick Turner, Director of Adult Programs

High School Office 419.998.2908 • Fax 419.998.2929
 Adult Office 419.998.2999 • Fax 419.998.2994
 www.apollocareercenter.com



3325 Shawnee Road • Lima, OH 45806-1454

The Apollo Career Center Board of Education met in regular session on August 27, 2012, in the Community Room of the Apollo Career Center.

Roll Call

<u>Member</u>	<u>District</u>	
Mr. Ron Fleming	Ada Exempted Village	Present
Mr. Dennis Fricke	Elida Local	Present
Mr. Brad Fruchey	Bluffton Exempted Village	Present
Mr. Todd Hager	Allen East Local	Present
Mrs. Penny Kill	Spencerville Local	Present
Mr. Bob Loescher	Shawnee Local	Present
Mr. Marc Pescosolido	Perry Local	Present
Mrs. Jackie Place	Bath Local	Present
Mr. Michael Purdy	Hardin Northern Local	Present
Mr. Willie Sammetinger	Wapakoneta City	Present
Mr. Ned Stechschulte	Columbus Grove Local	Present

Mr. Fricke moved and Mrs. Place seconded the adoption of the following resolution:

**Resolution of Support for Local Government Innovation Fund Grant Application
 Resolution No. 08-12-4**

Full Title: Resolution supporting the Port Authority of Allen County Local Government Innovation Fund Grant Application for planning to create a credentialed workforce in Allen County,

WHEREAS, Apollo Career Center is a member of partnership between the Lima/Allen County Chamber of Commerce and Allen Economic Development Group; and

WHEREAS, the Ohio Department of Development has available funds for the Local Government Innovation Fund (LGIF); and

WHEREAS, the LGIF can assist the partners in Allen County in the planning of a credentialed workforce through STEAM (Science, Technology, Engineering, Art, and Math); and

WHEREAS, the ability to research and analyze data to create 2-3 goals per transitional level (early childhood, middle and high school, postsecondary and adults); and

WHEREAS, Apollo Career Center supports this effort and grant application for approximately \$100,000.

RESOLVED, that Apollo Career Center supports the Local Government Innovation Fund Grant application; and

FURTHER RESOLVED, that Apollo Career Center agrees, if awarded, to participate in the planning for a credentialed workforce.

Upon the call of the roll, the vote was recorded as follows:

Mr. Fleming	<u>Yea</u>	Mr. Pescosolido	<u>Yea</u>
Mr. Fricke	<u>Yea</u>	Mrs. Place	<u>Yea</u>
Mr. Fruchey	<u>Yea</u>	Mr. Purdy	<u>Yea</u>
Mr. Hager	<u>Yea</u>	Mr. Sammetinger	<u>Yea</u>
Mrs. Kill	<u>Yea</u>	Mr. Stechschulte	<u>Yea</u>
Mr. Loescher	<u>Yea</u>		

RESOLUTION PASSED and APPROVED this 27th day of August, 2012.

SIGNED: Judy Wells
 Superintendent, Apollo Career Center

Date: 8/27/12



Office of the President
1 University Drive
Bluffton, Ohio 45817-2104

August 15, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Bluffton University is a private, liberal arts university in Allen County that offers more than fifty undergraduate majors and programs and, for working adults, accelerated degree completion and master's degrees in business and education. Through our programs, Bluffton is committed to preparing successful graduates in ways that address evolving workforce needs, e.g. by offering a new degree completion program in healthcare management later this year. Through community outreach efforts, like our partnership with the Bluffton Center for Entrepreneurs, the university contributes faculty expertise and support for regional workforce development. In a similar way, Bluffton looks forward to being an active participant in the proposed partnership that will combine and leverage the strengths of partners to focus on the critical factors needed for workforce development in Allen County.

We look forward to working with the Port Authority of Allen County and hope that you will be able to provide support for this important work.

Sincerely,

A handwritten signature in black ink, appearing to read "James M. Harder".

Dr. James M. Harder
President





PRESIDENT'S OFFICE

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P. O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members,

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Ohio Northern is a private, comprehensive University, comprising five colleges (Arts and Sciences, Business Administration, Engineering, Pharmacy and Law) that blend liberal and professional education. The University is a recognized leader in producing STEAM graduates and is committed to attracting more students to these fields.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in black ink that reads 'Dan DiBiasio'.

Daniel A. DiBiasio
President
Ohio Northern University

August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

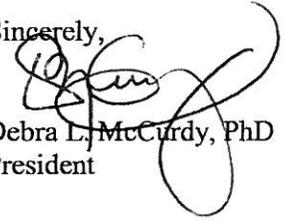
Dear Local Government Innovation Fund Council Members:

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Rhodes State has been active in supporting education and workforce development and working with area employers to meet their workforce needs. Rhodes State is the coordinator for the Ohio Skills Bank in Economic Development Region 3. The College has strengthened business and educational partnerships to advance the Skill Bank mission through such initiatives as the West Central Ohio Manufacturer's Consortium and the Northwest Ohio Allied Health Education Consortium.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,


Debra L. McCurdy, PhD
President



Office of the Dean and Director

The Ohio State University at Lima
4240 Campus Drive
Lima, OH 45804

Phone (419) 995-8481
Fax (419) 995-8483

August 16, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Ohio State University at Lima offers baccalaureate and master's programs to prepare graduates to teach in early and middle childhood. We offer concentrations in science and mathematics in these career preparation programs. In addition, this fall for the first time, we will offer the Freshman Year of Engineering in partnership with the College on the Columbus Campus. A study of workforce needs in our community will help us better align program offerings with employment opportunities.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in black ink, appearing to read 'John R. Snyder'.

John R. Snyder, Ph.D.
Dean and Director
The Ohio State University at Lima

UNIVERSITY OF NORTHWESTERN OHIO

Office of the President

August 28, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P. O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnerships will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

I believe this partnership will not only benefit the Allen County community, its residents, and many organizations, but also the University of Northwestern Ohio. This partnership fits within the mission of the University and benefits our workforce.

We look forward to working with the Port Authority of Allen County and Hope that you will be a part of our continued success.

Sincerely



Dr. Jeff Jarvis
President
University of Northwestern Ohio

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

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This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Our agency, the Northwest Ohio Literacy Council, has worked for the past 25 years to improve the overall literacy of adults in the greater Lima area. For a variety of reasons, the number of functionally illiterate adults in our region remains at nearly 20% of our population, as it does in most of the nation. Even with our successes, adults continue to come to us with very low reading and numeracy skills.

We are currently partnering with the West Central Ohio ABLE/GED, as they are operating out of our offices. This partnership provides for a seamless educational experience for our clients, in that they can move from very low readers that need our individual tutoring, to GED preparation and completion.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in black ink, appearing to read "Ken J. Blanchard". The signature is fluid and cursive, with a large, stylized initial "K".

Kenneth J. Blanchard

Executive Director

Northwest Ohio Literacy Council



We build strong kids,
strong families, strong communities.

Y-Annex/SRO
136 S. West Street
Lima, Ohio 45801
Annex Ph. (419)223-6055
SRO Ph.(419)222-7841

Lima Family YMCA
345 S. Elizabeth Street
Lima, Ohio 45801
Phone 419-223-6045
FAX 419-223-0771
email: info@limaymca.net

August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

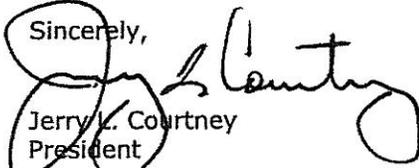
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The Lima Family YMCA is an inclusive, nonprofit organization whose mission is to "provide programs and services that build a healthy spirit, mind, and body for all." The origin of our YMCA dates to 1887, and today, is a cause-driven organization for youth development, healthy living, and social responsibility.

To meet the varied needs and time schedules of youth 5th through 12th grades, the YMCA offers the following program pathways: Robotics, Black Achievers, Teen Leaders, Reading Plus, Tutoring and Youth in Government. All of these options are enhanced with Healthy Activity Options made available to all participants. A teen can be involved in one or more of these program paths at any time. All of these pathways include components that encourage and support participants successful completion of specified, formal education benchmarks.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,



Jerry K. Courtney
President
Lima Family YMCA

YMCA mission: To put Christian principles into practice through programs that build healthy spirit, mind, and body for all.



A United Way Agency

United Way of Greater Lima

616 South Collett Street
Lima, Ohio 45805



LIVE UNITED

August 13, 2013

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members,

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

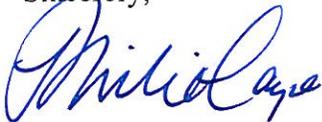
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United Way of Greater Lima is a leader in finding solutions to challenges faced by many people in our community. Our goal is to help children and youth reach their fullest potential through a quality education, give families and adults the support they need to be financially stable and independent, and help people establish healthy lifestyles.

A major focus of United Way's work and investments is in the area of education. A particular focus is on enabling children and youth to be ready for school, succeed in school, graduate, and make a successful transition to work life. This collective impact approach will strengthen and align our work for the greater good of the community and support economic growth.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,



Philip N. Hayne
President
United Way of Greater Lima



Lima Allen Council on Community Affairs

540 South Central Avenue
Lima, Ohio 45804-1306

419-227-2586
Fax: 419-227-7626
[http: www.lacca.org](http://www.lacca.org)

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

Our agency, Lima Allen Council on Community Affairs serves approximately 6,000 low income households each year, of which 50% are employed in low wage/temporary jobs due to lack of education and or job skills training. We believe that our participation in Strive will result in a career pathway specifically designed to meet the unique needs of low income workers.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Jacqueline Fox

Chief Executive Officer

Lima Allen Council on Community Affairs



THE LITERACY COUNCIL
&
WEST CENTRAL OHIO ABE
YOUR HOME TO ACHIEVE.
BELIEVE, LEARN, AND EARN.

West Central Ohio ABE
The Fred H. Johns Literacy House
563 West Spring Street, Suite A
Lima, Ohio 45801

Lima ABE: 419-996-3082
The Literacy Council: 419-223-0252

August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

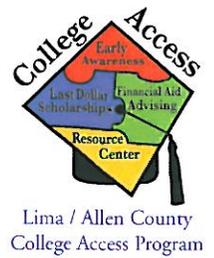
This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The creation of a credentialed workforce process would allow our non-traditional students opportunities to gain necessary skills to enter the workforce process. In addition, these skills would be valuable for our students if they seek additional training via the post-secondary enrollment process.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Laura Ball
ABLE/Coordinator
Lima City Schools, West Central Ohio ABE



August 16, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

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This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima/Allen County College Access Program assists individuals in Lima and Allen County with pursuing an education beyond high school. The program has offered advisors in the schools, summer early awareness programming, a hands-on career fair, and scholarships for students with financial need. This partnership will allow the program to expand the partnerships to offer services to early childhood and adults. The director has provided \$4,200 for in-kind hours toward this project.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Angela Meyer, Director

Lima/Allen County College Access Program



**Lima Community
Foundation**

101 N. Elizabeth Street
Suite 509
P. O. Box 1086
Lima, Ohio 45802-1086

John W. MacDonell
President

Philip L. Trueblood
Vice-President

Susie A. Crabtree
Executive Director

Deborah S. Violet
Treasurer

Governing Board

Karen A. Boitnott
Miner O. Dickason
Everett S. Kirk III
Gloria P. Leech
David W. Hardy
John W. MacDonell
Phillip L. Trueblood
Deborah S. Violet
Elizabeth W. Winget

419-221-5928
419-221-5930 Fax

limacommunityfoundation
@bright.net

www.limacommunity
foundation.org



August 27, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

Dear Local Government Innovation Fund Council Members:

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This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima Community Foundation is one of the principal grantors of scholarships in Allen County. We also take great pride in our efforts with community development. This grant to create a plan for a credentialed workforce in Allen County touches upon these two areas and is vitally needed. It also fits extremely well with your priority supporting efforts towards capacity building.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

John W. MacDonell
President
Lima Community Foundation

MARCUS COX, M.D.
PRESIDENT

JAMES FORD
VICE PRESIDENT



Bradfield Community Association

550 South Collett Street
Lima, Ohio 45805
Telephone (419) 228-7766

BOARD MEMBERS:
WILL CASON
KENNETH DUFF
ANDREA GUICE
MIKE LYONS
JULIA NUNEZ
JESSIE POPE
ROBERT SPIVEY
ANDY WANNEMACHER
JANA WILLIAMSON
SHIREL YOUNGBLOOD

August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

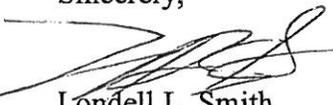
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This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

As a local community resource center, we are committed to help provide social, educational and cultural programs that address the needs of both individuals and the greater Lima (and Allen County) community. We look forward to partnering with the Port Authority of Allen County and other organizations to help enhance our current and future workforce. We hope that you will be a part of our continued success.

Sincerely,



Londell L. Smith
Executive Director



EDUCATIONAL SERVICE CENTER

Brian K. Rockhold, Superintendent

1920 Slabtown Road
Lima, OH 45801

TELEPHONE: (419) 222-1836 FAX: (419) 224-0718
<http://www.allencountyesc.org>

PROVIDING SERVICES
TO:
Allen East Local
Bath Local
Bluffton Exempted Village
Delphos City
Elida Local
Lima City
Perry Local
Shawnee Local
Spencerville Local

August 23, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, OH 43216-1001

Dear Local Government Innovation Fund Council Members:

On behalf of the Port Authority of Allen County, I strongly support the grant application for creating a credentialed workforce through STEAM (Science, Technology, Engineering, Arts & Math).

This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Allen County Educational Service Center has a strong and proud history of being a collaborative partner with the Lima/Allen County Chamber of Commerce and their workforce development efforts. Our entity helps to drive professional development outreach and coordinate needed activities.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

Brian K. Rockhold
Superintendent
Allen County Educational Service Center



August 13, 2012

Local Government Innovation Fund
Office of Redevelopment
77 South High Street
P.O. Box 1001
Columbus, Ohio 43216-1001

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This partnership will bring together organizations representing early childhood, middle and high school, postsecondary and adults to research and analyze data related to education and workforce needs in Allen County. The partnership will utilize the resources and expertise from the nationally known Strive Network to create a Roadmap of Success for Allen County.

The Lima City Schools is dedicated to educating all children and preparing them for the credentialed workforce. We are highly support of STEAM initiatives and have earned accreditation in Engineering and have been recognized as a being in the top 5% in the nation for the education in the arts.

We look forward to working with the Port Authority of Allen County and hope that you will be a part of our continued success.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jill Ackerman', is written over a thin blue line.

Jill Ackerman, Superintendent
Lima City Schools

**RESOLUTION OF THE LIMA-ALLEN COUNTY REGIONAL PLANNING COMMISSION
ENDORING THE ALLEN COUNTY PORT AUTHORITY IN THEIR PURSUIT OF LOCAL
GOVERNMENT INNOVATION FUND GRANT FUNDING FOR PLANNING TO CREATE A
CREDENTIALLED WORKFORCE IN ALLEN COUNTY.**

WHEREAS, the Lima-Allen County Regional Planning Commission is a member of the Lima/Allen County Chamber of Commerce and a partner with the Allen County Port Authority in economic and community development efforts across the region; and,

WHEREAS, the Ohio Department of Development has made funds available for the Local Government Innovation Fund (LGIF); and,

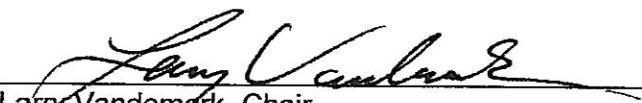
WHEREAS, the LGIF can assist the partners in Allen County in the planning of a credentialed workforce through adoption and implementation of the STRIVE Partnership principles which will work to develop students from cradle to career, and work with local school administrators and teachers to improve student learning and advanced educational attainment levels by tracking 34 levels of measures of student achievement; and,

WHEREAS, the STRIVE Partnership will draw from a diverse membership to impart its vision of successful students becoming productive citizens to support thriving cities; and,

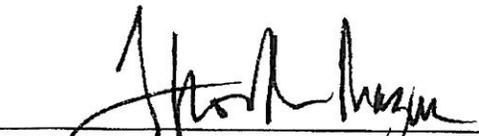
WHEREAS, the Lima-Allen County Regional Planning Commission finds this unique collaboration of stakeholders as beneficial to local education and employment training efforts and agrees to supports this effort and the grant application with \$50,000 of in-kind technical support;

NOW, THEREFORE BE IT RESOLVED, that the Lima Allen County Regional Planning Commission supports the Local Government Innovation Fund Grant application, and that the Lima Allen County Regional Planning Commission agrees, if awarded, to participate in the planning for a credentialed workforce.

ADOPTED THIS 23RD DAY OF AUGUST 2012



Larry Vandemark, Chair
Executive Committee



Attest: Thomas M. Mazur, Executive Director
Lima-Allen County Regional Planning Commission

**RE: RESOLUTION OF SUPPORT FOR LOCAL GOVERNMENT INNOVATION FUND
GRANT APPLICATION.**

The Board of County Commissioners, Allen County, Ohio, met in regular session on the 29th day of August, 2012 with the following members present: Greg Sneary, W. Dan Reiff and Sam Bassitt

Commissioner Reiff moved for the adoption of the following:

RESOLUTION

WHEREAS, The Board of Allen County Commissioners wishes to support the Port Authority of Allen County Local Government Innovation Fund Grant Application for planning to create a credentialed workforce in Allen County,

WHEREAS, the Board of Allen County Commissioners is a member of partnership between the Lima/Allen County Chamber of Commerce and Allen Economic Development Group and

WHEREAS, the Ohio Department of Development has available funds for the Local Government Innovation Fund (LGIF), and

WHEREAS, the LGIF can assist the partners in Allen County in the planning of a credentialed workforce through STEAM (Science, Technology, Engineering, Art, and Math) and

WHEREAS, there is the ability to research and analyze data to create 2-3 goals per transitional level (early childhood, middle and high school, postsecondary and adults); and

WHEREAS, the Board of Allen County Commissioners supports this effort and grant application for approximately \$100,000; now therefore

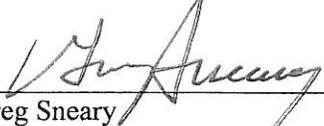
BE IT RESOLVED THAT THE BOARD OF ALLEN COUNTY COMMISSIONERS supports the Local Government Innovation Fund Grant application, and be it further

RESOLVED, that the Board of Allen County Commissioners agrees, if awarded, to participate in the planning for a credentialed workforce.

Commissioner Sneary seconded the motion and upon the roll being called, the vote resulted as follows: **Commissioner Sneary, Yes; Commissioner Reiff, Yes; Commissioner Bassitt, Yes.**

Adopted this 29th
day of August, 2012

**BOARD OF COUNTY COMMISSIONERS
ALLEN COUNTY, OHIO**



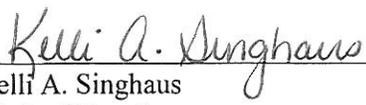
Greg Sneary



W. Dan Reiff



Sam Bassitt



Kelli A. Singhaus
Clerk of Board



DP-1

Profile of General Population and Housing Characteristics: 2010

2010 Demographic Profile Data

NOTE: For more information on confidentiality protection, nonsampling error, and definitions, see <http://www.census.gov/prod/cen2010/doc/dpsf.pdf>.

Geography: Allen County, Ohio

Subject	Number	Percent
SEX AND AGE		
Total population	106,331	100.0
Under 5 years	6,761	6.4
5 to 9 years	7,083	6.7
10 to 14 years	7,160	6.7
15 to 19 years	8,394	7.9
20 to 24 years	7,471	7.0
25 to 29 years	6,283	5.9
30 to 34 years	6,160	5.8
35 to 39 years	6,096	5.7
40 to 44 years	6,316	5.9
45 to 49 years	7,365	6.9
50 to 54 years	8,114	7.6
55 to 59 years	7,336	6.9
60 to 64 years	6,095	5.7
65 to 69 years	4,423	4.2
70 to 74 years	3,505	3.3
75 to 79 years	2,866	2.7
80 to 84 years	2,432	2.3
85 years and over	2,471	2.3
Median age (years)	38.3	(X)
16 years and over	83,884	78.9
18 years and over	80,886	76.1
21 years and over	75,075	70.6
62 years and over	19,131	18.0
65 years and over	15,697	14.8
Male population	53,630	50.4
Under 5 years	3,501	3.3
5 to 9 years	3,602	3.4
10 to 14 years	3,645	3.4
15 to 19 years	4,719	4.4
20 to 24 years	4,226	4.0
25 to 29 years	3,345	3.1
30 to 34 years	3,095	2.9
35 to 39 years	3,136	2.9
40 to 44 years	3,241	3.0
45 to 49 years	3,619	3.4
50 to 54 years	4,185	3.9
55 to 59 years	3,701	3.5
60 to 64 years	3,027	2.8
65 to 69 years	2,061	1.9
70 to 74 years	1,609	1.5
75 to 79 years	1,225	1.2
80 to 84 years	950	0.9
85 years and over	743	0.7

Subject	Number	Percent
Median age (years)	36.2	(X)
16 years and over	42,113	39.6
18 years and over	40,587	38.2
21 years and over	37,019	34.8
62 years and over	8,258	7.8
65 years and over	6,588	6.2
Female population	52,701	49.6
Under 5 years	3,260	3.1
5 to 9 years	3,481	3.3
10 to 14 years	3,515	3.3
15 to 19 years	3,675	3.5
20 to 24 years	3,245	3.1
25 to 29 years	2,938	2.8
30 to 34 years	3,065	2.9
35 to 39 years	2,960	2.8
40 to 44 years	3,075	2.9
45 to 49 years	3,746	3.5
50 to 54 years	3,929	3.7
55 to 59 years	3,635	3.4
60 to 64 years	3,068	2.9
65 to 69 years	2,362	2.2
70 to 74 years	1,896	1.8
75 to 79 years	1,641	1.5
80 to 84 years	1,482	1.4
85 years and over	1,728	1.6
Median age (years)	40.4	(X)
16 years and over	41,771	39.3
18 years and over	40,299	37.9
21 years and over	38,056	35.8
62 years and over	10,873	10.2
65 years and over	9,109	8.6
RACE		
Total population	106,331	100.0
One Race	103,535	97.4
White	89,089	83.8
Black or African American	12,639	11.9
American Indian and Alaska Native	207	0.2
Asian	740	0.7
Asian Indian	224	0.2
Chinese	99	0.1
Filipino	124	0.1
Japanese	37	0.0
Korean	74	0.1
Vietnamese	61	0.1
Other Asian [1]	121	0.1
Native Hawaiian and Other Pacific Islander	15	0.0
Native Hawaiian	5	0.0
Guamanian or Chamorro	4	0.0
Samoan	5	0.0
Other Pacific Islander [2]	1	0.0
Some Other Race	845	0.8
Two or More Races	2,796	2.6
White; American Indian and Alaska Native [3]	350	0.3
White; Asian [3]	198	0.2
White; Black or African American [3]	1,659	1.6
White; Some Other Race [3]	183	0.2
Race alone or in combination with one or more other races: [4]		
White	91,659	86.2
Black or African American	14,616	13.7
American Indian and Alaska Native	790	0.7

Subject	Number	Percent
Asian	1,043	1.0
Native Hawaiian and Other Pacific Islander	71	0.1
Some Other Race	1,139	1.1
HISPANIC OR LATINO		
Total population	106,331	100.0
Hispanic or Latino (of any race)	2,513	2.4
Mexican	1,614	1.5
Puerto Rican	202	0.2
Cuban	54	0.1
Other Hispanic or Latino [5]	643	0.6
Not Hispanic or Latino	103,818	97.6
HISPANIC OR LATINO AND RACE		
Total population	106,331	100.0
Hispanic or Latino	2,513	2.4
White alone	1,381	1.3
Black or African American alone	131	0.1
American Indian and Alaska Native alone	45	0.0
Asian alone	15	0.0
Native Hawaiian and Other Pacific Islander alone	2	0.0
Some Other Race alone	574	0.5
Two or More Races	365	0.3
Not Hispanic or Latino	103,818	97.6
White alone	87,708	82.5
Black or African American alone	12,508	11.8
American Indian and Alaska Native alone	162	0.2
Asian alone	725	0.7
Native Hawaiian and Other Pacific Islander alone	13	0.0
Some Other Race alone	271	0.3
Two or More Races	2,431	2.3
RELATIONSHIP		
Total population	106,331	100.0
In households	100,397	94.4
Householder	40,619	38.2
Spouse [6]	19,494	18.3
Child	29,939	28.2
Own child under 18 years	22,408	21.1
Other relatives	4,707	4.4
Under 18 years	2,357	2.2
65 years and over	543	0.5
Nonrelatives	5,638	5.3
Under 18 years	610	0.6
65 years and over	171	0.2
Unmarried partner	2,759	2.6
In group quarters	5,934	5.6
Institutionalized population	4,143	3.9
Male	3,216	3.0
Female	927	0.9
Noninstitutionalized population	1,791	1.7
Male	1,237	1.2
Female	554	0.5
HOUSEHOLDS BY TYPE		
Total households	40,619	100.0
Family households (families) [7]	26,982	66.4
With own children under 18 years	11,483	28.3
Husband-wife family	19,494	48.0
With own children under 18 years	6,988	17.2
Male householder, no wife present	1,888	4.6
With own children under 18 years	1,073	2.6
Female householder, no husband present	5,600	13.8
With own children under 18 years	3,422	8.4

Subject	Number	Percent
Nonfamily households [7]	13,637	33.6
Householder living alone	11,283	27.8
Male	4,998	12.3
65 years and over	1,243	3.1
Female	6,285	15.5
65 years and over	3,389	8.3
Households with individuals under 18 years	12,888	31.7
Households with individuals 65 years and over	10,991	27.1
Average household size	2.47	(X)
Average family size [7]	3.01	(X)
HOUSING OCCUPANCY		
Total housing units	44,999	100.0
Occupied housing units	40,619	90.3
Vacant housing units	4,380	9.7
For rent	1,426	3.2
Rented, not occupied	76	0.2
For sale only	650	1.4
Sold, not occupied	178	0.4
For seasonal, recreational, or occasional use	229	0.5
All other vacants	1,821	4.0
Homeowner vacancy rate (percent) [8]	2.2	(X)
Rental vacancy rate (percent) [9]	10.2	(X)
HOUSING TENURE		
Occupied housing units	40,619	100.0
Owner-occupied housing units	28,099	69.2
Population in owner-occupied housing units	70,824	(X)
Average household size of owner-occupied units	2.52	(X)
Renter-occupied housing units	12,520	30.8
Population in renter-occupied housing units	29,573	(X)
Average household size of renter-occupied units	2.36	(X)

X Not applicable.

[1] Other Asian alone, or two or more Asian categories.

[2] Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

[3] One of the four most commonly reported multiple-race combinations nationwide in Census 2000.

[4] In combination with one or more of the other races listed. The six numbers may add to more than the total population, and the six percentages may add to more than 100 percent because individuals may report more than one race.

[5] This category is composed of people whose origins are from the Dominican Republic, Spain, and Spanish-speaking Central or South American countries. It also includes general origin responses such as "Latino" or "Hispanic."

[6] "Spouse" represents spouse of the householder. It does not reflect all spouses in a household. Responses of "same-sex spouse" were edited during processing to "unmarried partner."

[7] "Family households" consist of a householder and one or more other people related to the householder by birth, marriage, or adoption. They do not include same-sex married couples even if the marriage was performed in a state issuing marriage certificates for same-sex couples. Same-sex couple households are included in the family households category if there is at least one additional person related to the householder by birth or adoption. Same-sex couple households with no relatives of the householder present are tabulated in nonfamily households. "Nonfamily households" consist of people living alone and households which do not have any members related to the householder.

[8] The homeowner vacancy rate is the proportion of the homeowner inventory that is vacant "for sale." It is computed by dividing the total number of vacant units "for sale only" by the sum of owner-occupied units, vacant units that are "for sale only," and vacant units that have been sold but not yet occupied; and then multiplying by 100.

[9] The rental vacancy rate is the proportion of the rental inventory that is vacant "for rent." It is computed by dividing the total number of vacant units "for rent" by the sum of the renter-occupied units, vacant units that are "for rent," and vacant units that have been rented but not yet occupied; and then multiplying by 100.

Source: U.S. Census Bureau, 2010 Census.



DP-1

Profile of General Population and Housing Characteristics: 2010

2010 Demographic Profile Data

NOTE: For more information on confidentiality protection, nonsampling error, and definitions, see <http://www.census.gov/prod/cen2010/doc/dpsf.pdf>.

Geography: Hardin County, Ohio

Subject	Number	Percent
SEX AND AGE		
Total population	32,058	100.0
Under 5 years	2,036	6.4
5 to 9 years	2,149	6.7
10 to 14 years	2,070	6.5
15 to 19 years	2,839	8.9
20 to 24 years	3,501	10.9
25 to 29 years	1,773	5.5
30 to 34 years	1,787	5.6
35 to 39 years	1,851	5.8
40 to 44 years	1,882	5.9
45 to 49 years	2,083	6.5
50 to 54 years	2,111	6.6
55 to 59 years	1,967	6.1
60 to 64 years	1,706	5.3
65 to 69 years	1,328	4.1
70 to 74 years	1,028	3.2
75 to 79 years	786	2.5
80 to 84 years	544	1.7
85 years and over	617	1.9
Median age (years)	34.7	(X)
16 years and over	25,381	79.2
18 years and over	24,498	76.4
21 years and over	22,048	68.8
62 years and over	5,279	16.5
65 years and over	4,303	13.4
Male population	15,907	49.6
Under 5 years	1,058	3.3
5 to 9 years	1,141	3.6
10 to 14 years	1,063	3.3
15 to 19 years	1,460	4.6
20 to 24 years	1,771	5.5
25 to 29 years	919	2.9
30 to 34 years	873	2.7
35 to 39 years	936	2.9
40 to 44 years	936	2.9
45 to 49 years	1,054	3.3
50 to 54 years	1,062	3.3
55 to 59 years	955	3.0
60 to 64 years	817	2.5
65 to 69 years	650	2.0
70 to 74 years	457	1.4
75 to 79 years	357	1.1
80 to 84 years	215	0.7
85 years and over	183	0.6

Subject	Number	Percent
Median age (years)	33.1	(X)
16 years and over	12,427	38.8
18 years and over	11,956	37.3
21 years and over	10,696	33.4
62 years and over	2,323	7.2
65 years and over	1,862	5.8
Female population	16,151	50.4
Under 5 years	978	3.1
5 to 9 years	1,008	3.1
10 to 14 years	1,007	3.1
15 to 19 years	1,379	4.3
20 to 24 years	1,730	5.4
25 to 29 years	854	2.7
30 to 34 years	914	2.9
35 to 39 years	915	2.9
40 to 44 years	946	3.0
45 to 49 years	1,029	3.2
50 to 54 years	1,049	3.3
55 to 59 years	1,012	3.2
60 to 64 years	889	2.8
65 to 69 years	678	2.1
70 to 74 years	571	1.8
75 to 79 years	429	1.3
80 to 84 years	329	1.0
85 years and over	434	1.4
Median age (years)	36.2	(X)
16 years and over	12,954	40.4
18 years and over	12,542	39.1
21 years and over	11,352	35.4
62 years and over	2,956	9.2
65 years and over	2,441	7.6
RACE		
Total population	32,058	100.0
One Race	31,642	98.7
White	30,990	96.7
Black or African American	259	0.8
American Indian and Alaska Native	52	0.2
Asian	182	0.6
Asian Indian	37	0.1
Chinese	54	0.2
Filipino	14	0.0
Japanese	25	0.1
Korean	19	0.1
Vietnamese	7	0.0
Other Asian [1]	26	0.1
Native Hawaiian and Other Pacific Islander	12	0.0
Native Hawaiian	0	0.0
Guamanian or Chamorro	10	0.0
Samoan	2	0.0
Other Pacific Islander [2]	0	0.0
Some Other Race	147	0.5
Two or More Races	416	1.3
White; American Indian and Alaska Native [3]	133	0.4
White; Asian [3]	65	0.2
White; Black or African American [3]	160	0.5
White; Some Other Race [3]	23	0.1
Race alone or in combination with one or more other races: [4]		
White	31,394	97.9
Black or African American	446	1.4
American Indian and Alaska Native	204	0.6

Subject	Number	Percent
Asian	256	0.8
Native Hawaiian and Other Pacific Islander	19	0.1
Some Other Race	178	0.6
HISPANIC OR LATINO		
Total population	32,058	100.0
Hispanic or Latino (of any race)	407	1.3
Mexican	297	0.9
Puerto Rican	29	0.1
Cuban	8	0.0
Other Hispanic or Latino [5]	73	0.2
Not Hispanic or Latino	31,651	98.7
HISPANIC OR LATINO AND RACE		
Total population	32,058	100.0
Hispanic or Latino	407	1.3
White alone	216	0.7
Black or African American alone	4	0.0
American Indian and Alaska Native alone	8	0.0
Asian alone	2	0.0
Native Hawaiian and Other Pacific Islander alone	9	0.0
Some Other Race alone	128	0.4
Two or More Races	40	0.1
Not Hispanic or Latino	31,651	98.7
White alone	30,774	96.0
Black or African American alone	255	0.8
American Indian and Alaska Native alone	44	0.1
Asian alone	180	0.6
Native Hawaiian and Other Pacific Islander alone	3	0.0
Some Other Race alone	19	0.1
Two or More Races	376	1.2
RELATIONSHIP		
Total population	32,058	100.0
In households	29,799	93.0
Householder	11,762	36.7
Spouse [6]	6,160	19.2
Child	8,828	27.5
Own child under 18 years	6,702	20.9
Other relatives	1,275	4.0
Under 18 years	617	1.9
65 years and over	132	0.4
Nonrelatives	1,774	5.5
Under 18 years	236	0.7
65 years and over	45	0.1
Unmarried partner	774	2.4
In group quarters	2,259	7.0
Institutionalized population	212	0.7
Male	70	0.2
Female	142	0.4
Noninstitutionalized population	2,047	6.4
Male	1,030	3.2
Female	1,017	3.2
HOUSEHOLDS BY TYPE		
Total households	11,762	100.0
Family households (families) [7]	7,950	67.6
With own children under 18 years	3,395	28.9
Husband-wife family	6,160	52.4
With own children under 18 years	2,322	19.7
Male householder, no wife present	597	5.1
With own children under 18 years	366	3.1
Female householder, no husband present	1,193	10.1
With own children under 18 years	707	6.0

Subject	Number	Percent
Nonfamily households [7]	3,812	32.4
Householder living alone	3,146	26.7
Male	1,389	11.8
65 years and over	330	2.8
Female	1,757	14.9
65 years and over	968	8.2
Households with individuals under 18 years	3,802	32.3
Households with individuals 65 years and over	3,082	26.2
Average household size	2.53	(X)
Average family size [7]	3.05	(X)
HOUSING OCCUPANCY		
Total housing units	13,100	100.0
Occupied housing units	11,762	89.8
Vacant housing units	1,338	10.2
For rent	400	3.1
Rented, not occupied	11	0.1
For sale only	218	1.7
Sold, not occupied	90	0.7
For seasonal, recreational, or occasional use	67	0.5
All other vacants	552	4.2
Homeowner vacancy rate (percent) [8]	2.5	(X)
Rental vacancy rate (percent) [9]	10.4	(X)
HOUSING TENURE		
Occupied housing units	11,762	100.0
Owner-occupied housing units	8,319	70.7
Population in owner-occupied housing units	21,489	(X)
Average household size of owner-occupied units	2.58	(X)
Renter-occupied housing units	3,443	29.3
Population in renter-occupied housing units	8,310	(X)
Average household size of renter-occupied units	2.41	(X)

X Not applicable.

[1] Other Asian alone, or two or more Asian categories.

[2] Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

[3] One of the four most commonly reported multiple-race combinations nationwide in Census 2000.

[4] In combination with one or more of the other races listed. The six numbers may add to more than the total population, and the six percentages may add to more than 100 percent because individuals may report more than one race.

[5] This category is composed of people whose origins are from the Dominican Republic, Spain, and Spanish-speaking Central or South American countries. It also includes general origin responses such as "Latino" or "Hispanic."

[6] "Spouse" represents spouse of the householder. It does not reflect all spouses in a household. Responses of "same-sex spouse" were edited during processing to "unmarried partner."

[7] "Family households" consist of a householder and one or more other people related to the householder by birth, marriage, or adoption. They do not include same-sex married couples even if the marriage was performed in a state issuing marriage certificates for same-sex couples. Same-sex couple households are included in the family households category if there is at least one additional person related to the householder by birth or adoption. Same-sex couple households with no relatives of the householder present are tabulated in nonfamily households. "Nonfamily households" consist of people living alone and households which do not have any members related to the householder.

[8] The homeowner vacancy rate is the proportion of the homeowner inventory that is vacant "for sale." It is computed by dividing the total number of vacant units "for sale only" by the sum of owner-occupied units, vacant units that are "for sale only," and vacant units that have been sold but not yet occupied; and then multiplying by 100.

[9] The rental vacancy rate is the proportion of the rental inventory that is vacant "for rent." It is computed by dividing the total number of vacant units "for rent" by the sum of the renter-occupied units, vacant units that are "for rent," and vacant units that have been rented but not yet occupied; and then multiplying by 100.

Source: U.S. Census Bureau, 2010 Census.



DP-1

Profile of General Population and Housing Characteristics: 2010

2010 Demographic Profile Data

NOTE: For more information on confidentiality protection, nonsampling error, and definitions, see <http://www.census.gov/prod/cen2010/doc/dpsf.pdf>.

Geography: Ada village, Ohio

Subject	Number	Percent
SEX AND AGE		
Total population	5,952	100.0
Under 5 years	226	3.8
5 to 9 years	253	4.3
10 to 14 years	212	3.6
15 to 19 years	999	16.8
20 to 24 years	2,058	34.6
25 to 29 years	364	6.1
30 to 34 years	242	4.1
35 to 39 years	210	3.5
40 to 44 years	208	3.5
45 to 49 years	213	3.6
50 to 54 years	202	3.4
55 to 59 years	196	3.3
60 to 64 years	193	3.2
65 to 69 years	112	1.9
70 to 74 years	90	1.5
75 to 79 years	73	1.2
80 to 84 years	40	0.7
85 years and over	61	1.0
Median age (years)	22.2	(X)
16 years and over	5,220	87.7
18 years and over	5,145	86.4
21 years and over	3,635	61.1
62 years and over	479	8.0
65 years and over	376	6.3
Male population	3,026	50.8
Under 5 years	130	2.2
5 to 9 years	134	2.3
10 to 14 years	114	1.9
15 to 19 years	497	8.4
20 to 24 years	1,081	18.2
25 to 29 years	205	3.4
30 to 34 years	112	1.9
35 to 39 years	112	1.9
40 to 44 years	96	1.6
45 to 49 years	97	1.6
50 to 54 years	111	1.9
55 to 59 years	88	1.5
60 to 64 years	91	1.5
65 to 69 years	48	0.8
70 to 74 years	40	0.7
75 to 79 years	32	0.5
80 to 84 years	19	0.3
85 years and over	19	0.3

Subject	Number	Percent
Median age (years)	22.1	(X)
16 years and over	2,625	44.1
18 years and over	2,583	43.4
21 years and over	1,824	30.6
62 years and over	213	3.6
65 years and over	158	2.7
Female population	2,926	49.2
Under 5 years	96	1.6
5 to 9 years	119	2.0
10 to 14 years	98	1.6
15 to 19 years	502	8.4
20 to 24 years	977	16.4
25 to 29 years	159	2.7
30 to 34 years	130	2.2
35 to 39 years	98	1.6
40 to 44 years	112	1.9
45 to 49 years	116	1.9
50 to 54 years	91	1.5
55 to 59 years	108	1.8
60 to 64 years	102	1.7
65 to 69 years	64	1.1
70 to 74 years	50	0.8
75 to 79 years	41	0.7
80 to 84 years	21	0.4
85 years and over	42	0.7
Median age (years)	22.3	(X)
16 years and over	2,595	43.6
18 years and over	2,562	43.0
21 years and over	1,811	30.4
62 years and over	266	4.5
65 years and over	218	3.7
RACE		
Total population	5,952	100.0
One Race	5,838	98.1
White	5,564	93.5
Black or African American	116	1.9
American Indian and Alaska Native	6	0.1
Asian	113	1.9
Asian Indian	18	0.3
Chinese	38	0.6
Filipino	6	0.1
Japanese	12	0.2
Korean	16	0.3
Vietnamese	3	0.1
Other Asian [1]	20	0.3
Native Hawaiian and Other Pacific Islander	0	0.0
Native Hawaiian	0	0.0
Guamanian or Chamorro	0	0.0
Samoan	0	0.0
Other Pacific Islander [2]	0	0.0
Some Other Race	39	0.7
Two or More Races	114	1.9
White; American Indian and Alaska Native [3]	24	0.4
White; Asian [3]	34	0.6
White; Black or African American [3]	32	0.5
White; Some Other Race [3]	10	0.2
Race alone or in combination with one or more other races: [4]		
White	5,672	95.3
Black or African American	159	2.7
American Indian and Alaska Native	37	0.6

Subject	Number	Percent
Asian	150	2.5
Native Hawaiian and Other Pacific Islander	5	0.1
Some Other Race	51	0.9
HISPANIC OR LATINO		
Total population	5,952	100.0
Hispanic or Latino (of any race)	93	1.6
Mexican	61	1.0
Puerto Rican	18	0.3
Cuban	1	0.0
Other Hispanic or Latino [5]	13	0.2
Not Hispanic or Latino	5,859	98.4
HISPANIC OR LATINO AND RACE		
Total population	5,952	100.0
Hispanic or Latino	93	1.6
White alone	39	0.7
Black or African American alone	1	0.0
American Indian and Alaska Native alone	3	0.1
Asian alone	0	0.0
Native Hawaiian and Other Pacific Islander alone	0	0.0
Some Other Race alone	35	0.6
Two or More Races	15	0.3
Not Hispanic or Latino	5,859	98.4
White alone	5,525	92.8
Black or African American alone	115	1.9
American Indian and Alaska Native alone	3	0.1
Asian alone	113	1.9
Native Hawaiian and Other Pacific Islander alone	0	0.0
Some Other Race alone	4	0.1
Two or More Races	99	1.7
RELATIONSHIP		
Total population	5,952	100.0
In households	3,914	65.8
Householder	1,729	29.0
Spouse [6]	651	10.9
Child	936	15.7
Own child under 18 years	737	12.4
Other relatives	112	1.9
Under 18 years	51	0.9
65 years and over	10	0.2
Nonrelatives	486	8.2
Under 18 years	17	0.3
65 years and over	3	0.1
Unmarried partner	89	1.5
In group quarters	2,038	34.2
Institutionalized population	0	0.0
Male	0	0.0
Female	0	0.0
Noninstitutionalized population	2,038	34.2
Male	1,024	17.2
Female	1,014	17.0
HOUSEHOLDS BY TYPE		
Total households	1,729	100.0
Family households (families) [7]	846	48.9
With own children under 18 years	389	22.5
Husband-wife family	651	37.7
With own children under 18 years	267	15.4
Male householder, no wife present	53	3.1
With own children under 18 years	31	1.8
Female householder, no husband present	142	8.2
With own children under 18 years	91	5.3

Subject	Number	Percent
Nonfamily households [7]	883	51.1
Householder living alone	657	38.0
Male	313	18.1
65 years and over	39	2.3
Female	344	19.9
65 years and over	108	6.2
Households with individuals under 18 years	427	24.7
Households with individuals 65 years and over	286	16.5
Average household size	2.26	(X)
Average family size [7]	3.01	(X)
HOUSING OCCUPANCY		
Total housing units	1,910	100.0
Occupied housing units	1,729	90.5
Vacant housing units	181	9.5
For rent	82	4.3
Rented, not occupied	5	0.3
For sale only	30	1.6
Sold, not occupied	15	0.8
For seasonal, recreational, or occasional use	10	0.5
All other vacants	39	2.0
Homeowner vacancy rate (percent) [8]	3.5	(X)
Rental vacancy rate (percent) [9]	8.2	(X)
HOUSING TENURE		
Occupied housing units	1,729	100.0
Owner-occupied housing units	815	47.1
Population in owner-occupied housing units	1,974	(X)
Average household size of owner-occupied units	2.42	(X)
Renter-occupied housing units	914	52.9
Population in renter-occupied housing units	1,940	(X)
Average household size of renter-occupied units	2.12	(X)

X Not applicable.

[1] Other Asian alone, or two or more Asian categories.

[2] Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

[3] One of the four most commonly reported multiple-race combinations nationwide in Census 2000.

[4] In combination with one or more of the other races listed. The six numbers may add to more than the total population, and the six percentages may add to more than 100 percent because individuals may report more than one race.

[5] This category is composed of people whose origins are from the Dominican Republic, Spain, and Spanish-speaking Central or South American countries. It also includes general origin responses such as "Latino" or "Hispanic."

[6] "Spouse" represents spouse of the householder. It does not reflect all spouses in a household. Responses of "same-sex spouse" were edited during processing to "unmarried partner."

[7] "Family households" consist of a householder and one or more other people related to the householder by birth, marriage, or adoption. They do not include same-sex married couples even if the marriage was performed in a state issuing marriage certificates for same-sex couples. Same-sex couple households are included in the family households category if there is at least one additional person related to the householder by birth or adoption. Same-sex couple households with no relatives of the householder present are tabulated in nonfamily households. "Nonfamily households" consist of people living alone and households which do not have any members related to the householder.

[8] The homeowner vacancy rate is the proportion of the homeowner inventory that is vacant "for sale." It is computed by dividing the total number of vacant units "for sale only" by the sum of owner-occupied units, vacant units that are "for sale only," and vacant units that have been sold but not yet occupied; and then multiplying by 100.

[9] The rental vacancy rate is the proportion of the rental inventory that is vacant "for rent." It is computed by dividing the total number of vacant units "for rent" by the sum of the renter-occupied units, vacant units that are "for rent," and vacant units that have been rented but not yet occupied; and then multiplying by 100.

Source: U.S. Census Bureau, 2010 Census.

ARIZON
NEW MEXICO

OKLAHOMA

ARKANSAS

TENNESSEE

NORTH
CAROLINASOUTH
CAROLINA

DP-1

Profile of General Population and Housing Characteristics: 2010

2010 Demographic Profile Data

NOTE: For more information on confidentiality protection, nonsampling error, and definitions, see <http://www.census.gov/prod/cen2010/doc/dpsf.pdf>.

Geography: Bluffton village, Ohio

Subject	Number	Percent
SEX AND AGE		
Total population	4,125	100.0
Under 5 years	208	5.0
5 to 9 years	232	5.6
10 to 14 years	240	5.8
15 to 19 years	441	10.7
20 to 24 years	601	14.6
25 to 29 years	177	4.3
30 to 34 years	195	4.7
35 to 39 years	188	4.6
40 to 44 years	232	5.6
45 to 49 years	211	5.1
50 to 54 years	218	5.3
55 to 59 years	215	5.2
60 to 64 years	183	4.4
65 to 69 years	135	3.3
70 to 74 years	114	2.8
75 to 79 years	116	2.8
80 to 84 years	145	3.5
85 years and over	274	6.6
Median age (years)	34.0	(X)
16 years and over	3,396	82.3
18 years and over	3,305	80.1
21 years and over	2,779	67.4
62 years and over	896	21.7
65 years and over	784	19.0
Male population	1,882	45.6
Under 5 years	90	2.2
5 to 9 years	117	2.8
10 to 14 years	121	2.9
15 to 19 years	222	5.4
20 to 24 years	297	7.2
25 to 29 years	91	2.2
30 to 34 years	90	2.2
35 to 39 years	87	2.1
40 to 44 years	115	2.8
45 to 49 years	102	2.5
50 to 54 years	104	2.5
55 to 59 years	105	2.5
60 to 64 years	86	2.1
65 to 69 years	58	1.4
70 to 74 years	38	0.9
75 to 79 years	37	0.9
80 to 84 years	48	1.2
85 years and over	74	1.8

Subject	Number	Percent
Median age (years)	30.2	(X)
16 years and over	1,531	37.1
18 years and over	1,481	35.9
21 years and over	1,228	29.8
62 years and over	304	7.4
65 years and over	255	6.2
Female population	2,243	54.4
Under 5 years	118	2.9
5 to 9 years	115	2.8
10 to 14 years	119	2.9
15 to 19 years	219	5.3
20 to 24 years	304	7.4
25 to 29 years	86	2.1
30 to 34 years	105	2.5
35 to 39 years	101	2.4
40 to 44 years	117	2.8
45 to 49 years	109	2.6
50 to 54 years	114	2.8
55 to 59 years	110	2.7
60 to 64 years	97	2.4
65 to 69 years	77	1.9
70 to 74 years	76	1.8
75 to 79 years	79	1.9
80 to 84 years	97	2.4
85 years and over	200	4.8
Median age (years)	37.9	(X)
16 years and over	1,865	45.2
18 years and over	1,824	44.2
21 years and over	1,551	37.6
62 years and over	592	14.4
65 years and over	529	12.8
RACE		
Total population	4,125	100.0
One Race	4,075	98.8
White	3,931	95.3
Black or African American	67	1.6
American Indian and Alaska Native	8	0.2
Asian	38	0.9
Asian Indian	11	0.3
Chinese	4	0.1
Filipino	6	0.1
Japanese	3	0.1
Korean	4	0.1
Vietnamese	2	0.0
Other Asian [1]	8	0.2
Native Hawaiian and Other Pacific Islander	0	0.0
Native Hawaiian	0	0.0
Guamanian or Chamorro	0	0.0
Samoan	0	0.0
Other Pacific Islander [2]	0	0.0
Some Other Race	31	0.8
Two or More Races	50	1.2
White; American Indian and Alaska Native [3]	11	0.3
White; Asian [3]	10	0.2
White; Black or African American [3]	21	0.5
White; Some Other Race [3]	5	0.1
Race alone or in combination with one or more other races: [4]		
White	3,980	96.5
Black or African American	89	2.2
American Indian and Alaska Native	19	0.5

Subject	Number	Percent
Asian	50	1.2
Native Hawaiian and Other Pacific Islander	2	0.0
Some Other Race	36	0.9
HISPANIC OR LATINO		
Total population	4,125	100.0
Hispanic or Latino (of any race)	63	1.5
Mexican	47	1.1
Puerto Rican	1	0.0
Cuban	1	0.0
Other Hispanic or Latino [5]	14	0.3
Not Hispanic or Latino	4,062	98.5
HISPANIC OR LATINO AND RACE		
Total population	4,125	100.0
Hispanic or Latino	63	1.5
White alone	31	0.8
Black or African American alone	0	0.0
American Indian and Alaska Native alone	4	0.1
Asian alone	0	0.0
Native Hawaiian and Other Pacific Islander alone	0	0.0
Some Other Race alone	25	0.6
Two or More Races	3	0.1
Not Hispanic or Latino	4,062	98.5
White alone	3,900	94.5
Black or African American alone	67	1.6
American Indian and Alaska Native alone	4	0.1
Asian alone	38	0.9
Native Hawaiian and Other Pacific Islander alone	0	0.0
Some Other Race alone	6	0.1
Two or More Races	47	1.1
RELATIONSHIP		
Total population	4,125	100.0
In households	3,299	80.0
Householder	1,428	34.6
Spouse [6]	763	18.5
Child	942	22.8
Own child under 18 years	780	18.9
Other relatives	78	1.9
Under 18 years	29	0.7
65 years and over	17	0.4
Nonrelatives	88	2.1
Under 18 years	9	0.2
65 years and over	4	0.1
Unmarried partner	47	1.1
In group quarters	826	20.0
Institutionalized population	125	3.0
Male	22	0.5
Female	103	2.5
Noninstitutionalized population	701	17.0
Male	353	8.6
Female	348	8.4
HOUSEHOLDS BY TYPE		
Total households	1,428	100.0
Family households (families) [7]	913	63.9
With own children under 18 years	402	28.2
Husband-wife family	763	53.4
With own children under 18 years	309	21.6
Male householder, no wife present	35	2.5
With own children under 18 years	25	1.8
Female householder, no husband present	115	8.1
With own children under 18 years	68	4.8

Subject	Number	Percent
Nonfamily households [7]	515	36.1
Householder living alone	474	33.2
Male	144	10.1
65 years and over	40	2.8
Female	330	23.1
65 years and over	221	15.5
Households with individuals under 18 years	421	29.5
Households with individuals 65 years and over	489	34.2
Average household size	2.31	(X)
Average family size [7]	2.95	(X)
HOUSING OCCUPANCY		
Total housing units	1,522	100.0
Occupied housing units	1,428	93.8
Vacant housing units	94	6.2
For rent	28	1.8
Rented, not occupied	2	0.1
For sale only	14	0.9
Sold, not occupied	12	0.8
For seasonal, recreational, or occasional use	9	0.6
All other vacants	29	1.9
Homeowner vacancy rate (percent) [8]	1.4	(X)
Rental vacancy rate (percent) [9]	5.6	(X)
HOUSING TENURE		
Occupied housing units	1,428	100.0
Owner-occupied housing units	957	67.0
Population in owner-occupied housing units	2,463	(X)
Average household size of owner-occupied units	2.57	(X)
Renter-occupied housing units	471	33.0
Population in renter-occupied housing units	836	(X)
Average household size of renter-occupied units	1.77	(X)

X Not applicable.

[1] Other Asian alone, or two or more Asian categories.

[2] Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

[3] One of the four most commonly reported multiple-race combinations nationwide in Census 2000.

[4] In combination with one or more of the other races listed. The six numbers may add to more than the total population, and the six percentages may add to more than 100 percent because individuals may report more than one race.

[5] This category is composed of people whose origins are from the Dominican Republic, Spain, and Spanish-speaking Central or South American countries. It also includes general origin responses such as "Latino" or "Hispanic."

[6] "Spouse" represents spouse of the householder. It does not reflect all spouses in a household. Responses of "same-sex spouse" were edited during processing to "unmarried partner."

[7] "Family households" consist of a householder and one or more other people related to the householder by birth, marriage, or adoption. They do not include same-sex married couples even if the marriage was performed in a state issuing marriage certificates for same-sex couples. Same-sex couple households are included in the family households category if there is at least one additional person related to the householder by birth or adoption. Same-sex couple households with no relatives of the householder present are tabulated in nonfamily households. "Nonfamily households" consist of people living alone and households which do not have any members related to the householder.

[8] The homeowner vacancy rate is the proportion of the homeowner inventory that is vacant "for sale." It is computed by dividing the total number of vacant units "for sale only" by the sum of owner-occupied units, vacant units that are "for sale only," and vacant units that have been sold but not yet occupied; and then multiplying by 100.

[9] The rental vacancy rate is the proportion of the rental inventory that is vacant "for rent." It is computed by dividing the total number of vacant units "for rent" by the sum of the renter-occupied units, vacant units that are "for rent," and vacant units that have been rented but not yet occupied; and then multiplying by 100.

Source: U.S. Census Bureau, 2010 Census.



DP-1

Profile of General Population and Housing Characteristics: 2010

2010 Demographic Profile Data

NOTE: For more information on confidentiality protection, nonsampling error, and definitions, see <http://www.census.gov/prod/cen2010/doc/dpsf.pdf>.

Geography: Lima city, Allen County, Ohio

Subject	Number	Percent
SEX AND AGE		
Total population	38,771	100.0
Under 5 years	2,908	7.5
5 to 9 years	2,789	7.2
10 to 14 years	2,451	6.3
15 to 19 years	3,220	8.3
20 to 24 years	3,397	8.8
25 to 29 years	2,983	7.7
30 to 34 years	2,683	6.9
35 to 39 years	2,408	6.2
40 to 44 years	2,349	6.1
45 to 49 years	2,381	6.1
50 to 54 years	2,712	7.0
55 to 59 years	2,298	5.9
60 to 64 years	1,774	4.6
65 to 69 years	1,237	3.2
70 to 74 years	1,010	2.6
75 to 79 years	769	2.0
80 to 84 years	704	1.8
85 years and over	698	1.8
Median age (years)	32.9	(X)
16 years and over	30,150	77.8
18 years and over	29,155	75.2
21 years and over	26,535	68.4
62 years and over	5,400	13.9
65 years and over	4,418	11.4
Male population	20,481	52.8
Under 5 years	1,528	3.9
5 to 9 years	1,440	3.7
10 to 14 years	1,229	3.2
15 to 19 years	1,986	5.1
20 to 24 years	2,041	5.3
25 to 29 years	1,666	4.3
30 to 34 years	1,417	3.7
35 to 39 years	1,316	3.4
40 to 44 years	1,255	3.2
45 to 49 years	1,262	3.3
50 to 54 years	1,489	3.8
55 to 59 years	1,189	3.1
60 to 64 years	875	2.3
65 to 69 years	551	1.4
70 to 74 years	464	1.2
75 to 79 years	312	0.8
80 to 84 years	260	0.7
85 years and over	201	0.5

Subject	Number	Percent
Median age (years)	31.2	(X)
16 years and over	16,030	41.3
18 years and over	15,531	40.1
21 years and over	13,692	35.3
62 years and over	2,249	5.8
65 years and over	1,788	4.6
Female population	18,290	47.2
Under 5 years	1,380	3.6
5 to 9 years	1,349	3.5
10 to 14 years	1,222	3.2
15 to 19 years	1,234	3.2
20 to 24 years	1,356	3.5
25 to 29 years	1,317	3.4
30 to 34 years	1,266	3.3
35 to 39 years	1,092	2.8
40 to 44 years	1,094	2.8
45 to 49 years	1,119	2.9
50 to 54 years	1,223	3.2
55 to 59 years	1,109	2.9
60 to 64 years	899	2.3
65 to 69 years	686	1.8
70 to 74 years	546	1.4
75 to 79 years	457	1.2
80 to 84 years	444	1.1
85 years and over	497	1.3
Median age (years)	35.1	(X)
16 years and over	14,120	36.4
18 years and over	13,624	35.1
21 years and over	12,843	33.1
62 years and over	3,151	8.1
65 years and over	2,630	6.8
RACE		
Total population	38,771	100.0
One Race	37,050	95.6
White	26,012	67.1
Black or African American	10,253	26.4
American Indian and Alaska Native	113	0.3
Asian	189	0.5
Asian Indian	36	0.1
Chinese	11	0.0
Filipino	48	0.1
Japanese	10	0.0
Korean	12	0.0
Vietnamese	16	0.0
Other Asian [1]	56	0.1
Native Hawaiian and Other Pacific Islander	6	0.0
Native Hawaiian	4	0.0
Guamanian or Chamorro	0	0.0
Samoan	1	0.0
Other Pacific Islander [2]	1	0.0
Some Other Race	477	1.2
Two or More Races	1,721	4.4
White; American Indian and Alaska Native [3]	147	0.4
White; Asian [3]	60	0.2
White; Black or African American [3]	1,153	3.0
White; Some Other Race [3]	90	0.2
Race alone or in combination with one or more other races: [4]		
White	27,581	71.1
Black or African American	11,630	30.0
American Indian and Alaska Native	420	1.1

Subject	Number	Percent
Asian	306	0.8
Native Hawaiian and Other Pacific Islander	40	0.1
Some Other Race	644	1.7
HISPANIC OR LATINO		
Total population	38,771	100.0
Hispanic or Latino (of any race)	1,420	3.7
Mexican	845	2.2
Puerto Rican	120	0.3
Cuban	27	0.1
Other Hispanic or Latino [5]	428	1.1
Not Hispanic or Latino	37,351	96.3
HISPANIC OR LATINO AND RACE		
Total population	38,771	100.0
Hispanic or Latino	1,420	3.7
White alone	730	1.9
Black or African American alone	114	0.3
American Indian and Alaska Native alone	28	0.1
Asian alone	8	0.0
Native Hawaiian and Other Pacific Islander alone	0	0.0
Some Other Race alone	307	0.8
Two or More Races	233	0.6
Not Hispanic or Latino	37,351	96.3
White alone	25,282	65.2
Black or African American alone	10,139	26.2
American Indian and Alaska Native alone	85	0.2
Asian alone	181	0.5
Native Hawaiian and Other Pacific Islander alone	6	0.0
Some Other Race alone	170	0.4
Two or More Races	1,488	3.8
RELATIONSHIP		
Total population	38,771	100.0
In households	34,471	88.9
Householder	14,221	36.7
Spouse [6]	4,373	11.3
Child	10,703	27.6
Own child under 18 years	8,113	20.9
Other relatives	2,301	5.9
Under 18 years	1,203	3.1
65 years and over	154	0.4
Nonrelatives	2,873	7.4
Under 18 years	271	0.7
65 years and over	69	0.2
Unmarried partner	1,334	3.4
In group quarters	4,300	11.1
Institutionalized population	3,401	8.8
Male	2,997	7.7
Female	404	1.0
Noninstitutionalized population	899	2.3
Male	776	2.0
Female	123	0.3
HOUSEHOLDS BY TYPE		
Total households	14,221	100.0
Family households (families) [7]	8,319	58.5
With own children under 18 years	4,043	28.4
Husband-wife family	4,373	30.8
With own children under 18 years	1,597	11.2
Male householder, no wife present	806	5.7
With own children under 18 years	434	3.1
Female householder, no husband present	3,140	22.1
With own children under 18 years	2,012	14.1

Subject	Number	Percent
Nonfamily households [7]	5,902	41.5
Householder living alone	4,764	33.5
Male	2,201	15.5
65 years and over	463	3.3
Female	2,563	18.0
65 years and over	1,138	8.0
Households with individuals under 18 years	4,727	33.2
Households with individuals 65 years and over	3,282	23.1
Average household size	2.42	(X)
Average family size [7]	3.09	(X)
HOUSING OCCUPANCY		
Total housing units	16,784	100.0
Occupied housing units	14,221	84.7
Vacant housing units	2,563	15.3
For rent	964	5.7
Rented, not occupied	28	0.2
For sale only	258	1.5
Sold, not occupied	60	0.4
For seasonal, recreational, or occasional use	46	0.3
All other vacants	1,207	7.2
Homeowner vacancy rate (percent) [8]	3.4	(X)
Rental vacancy rate (percent) [9]	12.0	(X)
HOUSING TENURE		
Occupied housing units	14,221	100.0
Owner-occupied housing units	7,191	50.6
Population in owner-occupied housing units	17,200	(X)
Average household size of owner-occupied units	2.39	(X)
Renter-occupied housing units	7,030	49.4
Population in renter-occupied housing units	17,271	(X)
Average household size of renter-occupied units	2.46	(X)

X Not applicable.

[1] Other Asian alone, or two or more Asian categories.

[2] Other Pacific Islander alone, or two or more Native Hawaiian and Other Pacific Islander categories.

[3] One of the four most commonly reported multiple-race combinations nationwide in Census 2000.

[4] In combination with one or more of the other races listed. The six numbers may add to more than the total population, and the six percentages may add to more than 100 percent because individuals may report more than one race.

[5] This category is composed of people whose origins are from the Dominican Republic, Spain, and Spanish-speaking Central or South American countries. It also includes general origin responses such as "Latino" or "Hispanic."

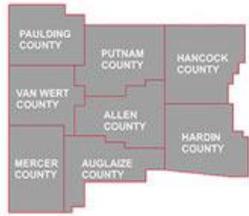
[6] "Spouse" represents spouse of the householder. It does not reflect all spouses in a household. Responses of "same-sex spouse" were edited during processing to "unmarried partner."

[7] "Family households" consist of a householder and one or more other people related to the householder by birth, marriage, or adoption. They do not include same-sex married couples even if the marriage was performed in a state issuing marriage certificates for same-sex couples. Same-sex couple households are included in the family households category if there is at least one additional person related to the householder by birth or adoption. Same-sex couple households with no relatives of the householder present are tabulated in nonfamily households. "Nonfamily households" consist of people living alone and households which do not have any members related to the householder.

[8] The homeowner vacancy rate is the proportion of the homeowner inventory that is vacant "for sale." It is computed by dividing the total number of vacant units "for sale only" by the sum of owner-occupied units, vacant units that are "for sale only," and vacant units that have been sold but not yet occupied; and then multiplying by 100.

[9] The rental vacancy rate is the proportion of the rental inventory that is vacant "for rent." It is computed by dividing the total number of vacant units "for rent" by the sum of the renter-occupied units, vacant units that are "for rent," and vacant units that have been rented but not yet occupied; and then multiplying by 100.

Source: U.S. Census Bureau, 2010 Census.

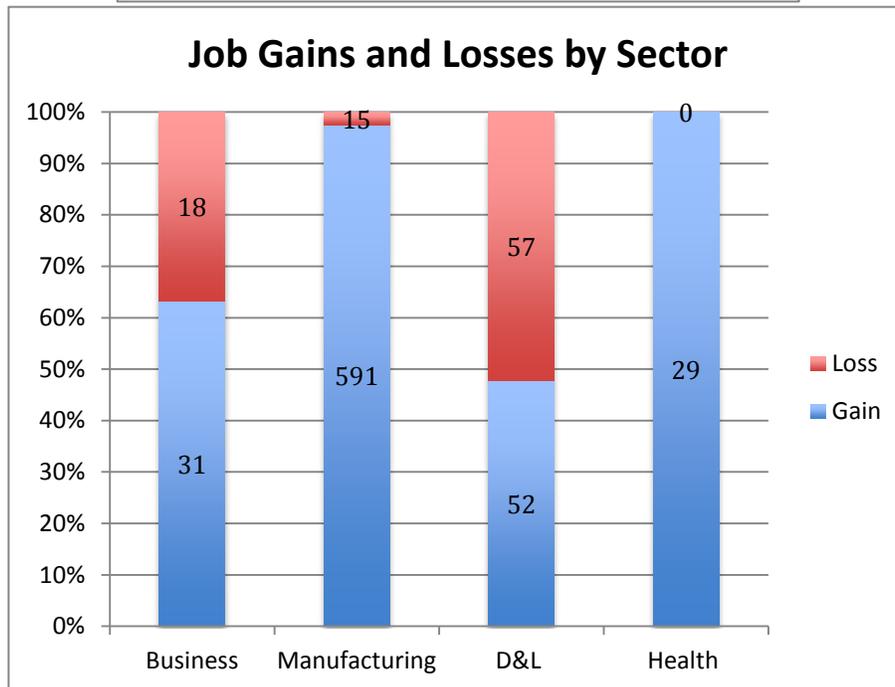
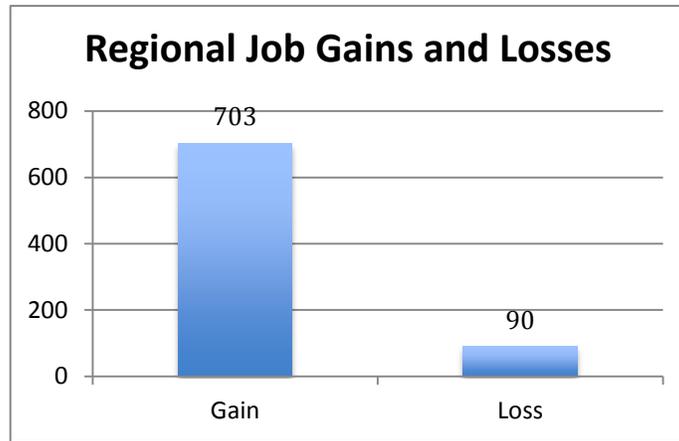


West Central Ohio Network

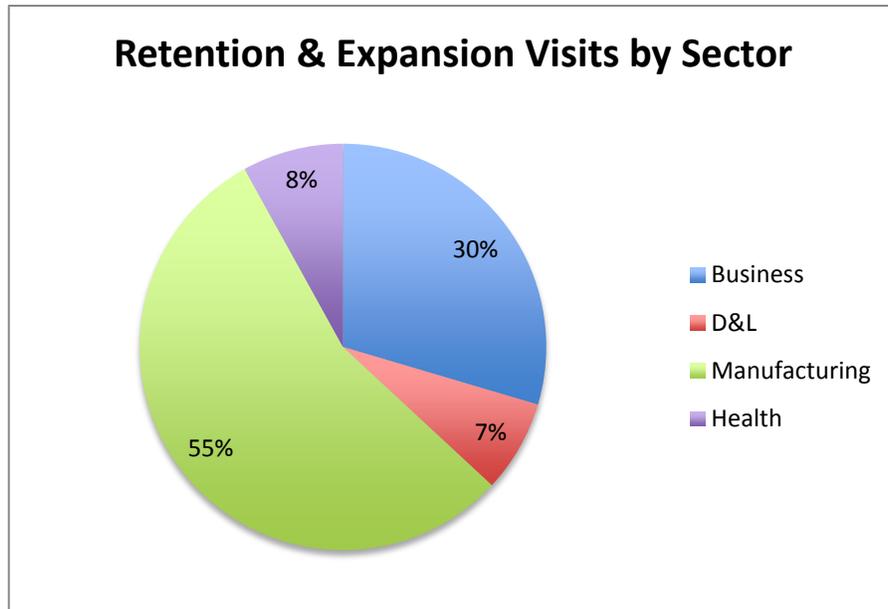
Businesses/Industry - Skills/Education
Community/Individuals

Early Warning Network-2010 General Data Sets

Overall employment barometer for the region:



Business= All business service occupations, i.e., Information Technology, office support services.
 Manufacturing= All industry related employment.
 D&L= All jobs in Distribution and Logistics, the movement and processing of goods and services.
 Health= All health care related fields.



Business/industry community involvement was identified as: 6 on a scale of 1 to 7 (1 being no involvement, 7 being high involvement).

Business/industry involvement in economic development was identified as: 5.45 out of 7 (1 being no involvement, 7 being high involvement).

Operational Definition of Skilled Workforce

A segment of the work force with a high skill level that creates significant economic value through the work performed (human capital). Skilled workforce is generally characterized by high education, advanced training or expertise levels and high wages. Skilled work involves complicated tasks that require specific skill sets, education, training and experience, and may involve abstract thinking.

Summary of Comments

65 companies indicated expansion plans are within their immediate future. 6 companies indicated contraction of services/facilities. This is a 10 to 1 ratio of expansion over contraction.

The issue of workforce training, skill sets and education is the most significant factor within the region. These concerns range from an aging workforce to the growth of their industries. **70 companies** indicated this concern as one of the most significant stressors they have at present.

Regulatory concerns in terms of Workers Compensation, taxation and utilities were also frequently mentioned concerns, occurring **25 times**.

Credentialing Allen County
In-Kind Services Contribution

As part of the shared regional educational data management system proposal to the Local Government Innovation Fund, Ohio Education Matters has contributed grant writing and advisement services as described below:

Type of Service: Grant Writing & Advisement
Service Provider: Heidi Black, Education Policy & Project Coordinator
Ohio Education Matters
1 W. 4th St, Suite 200
Cincinnati, Oh 45202
Date/Time: April, May, June, July, August 2012
Rate of Pay: 70 hours at \$35/hour
Total Contribution: \$2,450

Heidi Black 8/29/12

Heidi Black
Education Policy & Project Coordinator
Ohio Education Matters

Date

ACKNOWLEDGEMENT

State of Ohio, County of Hamilton. Subscribed and sworn to before me a Notary public and for said County personally appeared Heidi Black who acknowledged the signing of the foregoing instrument and that such signing is her free act and deed.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal. This 29th day of August, 2012 in the county of Hamilton State of Ohio.

X Patricia Casey
NOTARY PUBLIC

My commission expires 10/19/2015



Credentialing Allen County
In-Kind Services Contribution

As part of the shared regional educational data management system proposal to the Local Government Innovation Fund, Ohio Education Matters has contributed grant advisement services as described below:

Type of Service: Grant Advisement
Service Provider: Colin Groth
Strive Network
1 W. 4th St, Suite 200
Cincinnati, Oh 45202
Date/Time: April, May, June, July, August 2012
Rate of Pay: 10 hours at \$75/hour
Total Contribution: \$750

Colin Groth 8/30/12

Colin Groth
Strategic Assistance Manager
Strive Network

Date

ACKNOWLEDGEMENT

State of Ohio, County of Hamilton. Subscribed and sworn to before me a Notary public and for said County personally appeared Colin Groth who acknowledged the signing of the foregoing instrument and that such signing is her free act and deed.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal. This 30th day of August, 2012 in the county of Hamilton State of Ohio.

X Patricia Cady
NOTARY PUBLIC

My commission expires October 19, 2015



Future In-Kind Support

Organization	Staff (name & Position)	Type of Work	Rate	Total
Allen County Port Authority	Jeff Sprague, Vice President	Grant Oversight	\$5,000/year	\$5,000
Lima/Allen County Chamber of Commerce	Jed Metzger, CEO/Pres	Lead Partner	\$55 per hour/240 hours	\$13,200
Lima/Allen County Chamber of Commerce	Education Committee Members (15)	Research/Data Collection	1.5hours @ \$25 for 10 months	\$5,625
Allen Economic Development Group	Jeff Sprague, Vice President	Lead Partner	\$60 per hour/240 hours	\$14,400
Allen Economic Development Group	Jeff Sprague, Vice President	Business retention calls	3hrs/call @ \$60 for 150 Businesses	\$27,000
Lima Regional Planning Commission	Thom Mazur, Director	Website Support/Maintenance	\$5,000/month for 1 year	\$60,000

Cure Response
Allen County Port Authority LGIF Grant Round 3 Application
Project Name: Credentialing Allen County

1. Issue for Response: Format

The application is in the correct format and is ready for review.

2. Issue for Response: Request

The application is for an eligible request.

3. Issue for Response: Project Budget

The project budget is complete. No additional information is needed at this time.

4. Issue for Response: Program Budget

The application is required to show a projected future three year budget that demonstrates the costs of each of the eight school districts in Allen County and the Allen County Port Authority each creating a project like the proposed project. The current application only provides a future three year budget for the proposed project.

Please see Appendix A for a future three year budget demonstrating the costs for eight Allen County schools districts and the Allen County Port Authority to run programs like the Lima-Allen County Education Partnership.

5. Issue for Response: Return on Investment

The return on investment calculation needs to be supported by additional documentation. Please demonstrate how the costs of multiple school or county-wide workforce development tracking programs were calculated and what the projected costs for creating the nine separate programs would be for each of the projected three years. Please contact the Office of Redevelopment at 614-644-6552 or by email at lgif@development.ohio.gov if you need additional guidance on the appropriate documentation to be included.

Program budget costs were determined by calculating the cost of one program and multiplying the cost of one program by nine, the total number of programs that would need to be created if that Lima-Allen County Education Partnership is not formed. To calculate the cost of one program, information on current expenses were identified based on similar programs supported by the Allen County Port Authority and its partners. Based on the numbers provided by similar, less robust programs a budget for \$100,300 was developed.

Cure Response
Allen County Port Authority LGIF Grant Round 3 Application
 Project Name: Credentialing Allen County

Program Budget for One Program	Amount
<u>Expenses</u>	
Salary & Benefits	\$47,200
Contract Services	\$38,800
Travel	\$2,200
Administration	\$4,400
Website/Publications	\$5,000
Phone	\$2,700
Community Report Card	---
Total Expenses	\$100,300

After calculating the cost of one program, the program budget was multiplied by nine to calculate the cost for the eight school districts in the Lima-Allen County Education Partnership and the Allen County Port Authority to fund individual programs instead of a shared service approach. This calculation provided the basis for the \$905,000 project budget for the first year of nine separate programs.

Program Budget for Nine Programs	Amount
<u>Expenses</u>	
Salary & Benefits	\$425,000
Contract Services	\$350,000
Travel	\$20,000
Administration	\$40,000
Website/Publications	\$45,000
Phone	\$25,000
Community Report Card	---
Total Expenses	\$905,000

Upon calculating the cost of the program budget the first year, budgets for the following years were developed. Adjustments to expenses were made to account for raises, hiring of additional staff, program expansion and inflation. Additionally, beginning in year 3, the cost of a community report, \$180,000 (\$20,000/program) was included. The cost of the community report card was calculated by researching the cost of producing community report cards in other Ohio communities with a partnership similar to the proposed Lima-Allen County Education Partnership. The cost reduction of the community report card after year one reflects the loss of start-up costs, \$135,000 (\$15,000/program).

Cure Response
Allen County Port Authority LGIF Grant Round 3 Application
 Project Name: Credentialing Allen County

Cost of Nine Programs	FY11	FY12	FY13
Program Budget Expenses	\$905,000	\$1,102,500	\$1,114,500
Community Report Card	---	---	\$180,000
Total Expenses	\$905,000	\$1,102,500	\$1,294,500

Cost of 9 Programs	FY14	FY15	FY16
Program Budget Expenses	\$1,086,000	\$1,088,500	\$1,094,000
Community Report Card	\$135,000	\$135,000	\$135,000
Total Expenses	\$1,221,000	\$1,223,500	\$1,229,000

Based on the budget calculations for nine separate programs and the project budget cost, the Return of Investment was calculated using the cost avoidance formula provided in the Local Government Innovation Fund application.

Return on Investment	
Total Cost Avoided	\$892,423
Total Program Costs	\$286,725
ROI %	311.25%

6. Issue for Response: Resolutions of Support

The following collaborative partners are required to provide a resolution of support from their governing entity in order to be considered a partner for the purposes of scoring for this application: Port Authority of Allen County, Allen Economic Development Group, Lima-Allen County Chamber of Commerce, Lima-Allen County College Access, West Central Ohio GED/ABLE, Northwest Ohio Literacy Council, Lima Community Foundation, Bradfield Center, Lima City Schools, Lima Family YMCA, United Way of Greater Lima, Apollo Career Center.

Upon receiving the cure response for Thea Walsh, the Deputy Chief in the Office of Redevelopment, at the Ohio Department of Development, we discovered that the Local Government Innovation Fund submission site did not upload the supporting documents for the grant. Once this was discovered, the supporting documents were submitted to Nicole Bent, Program Manager in the Office of Redevelopment. Resolutions of support from the Apollo Career Center, the Lima-Allen County Regional Planning Commission and Allen County Commissioners were included in the supporting documents, which can also be found by clicking the link below.

[Resolutions of support submitted with the grant application can be found here.](#)

Additional resolutions of support which were collected during the cure response period can be found by the link below.

Cure Response
Allen County Port Authority LGIF Grant Round 3 Application
Project Name: Credentialing Allen County

[Resolutions of support for other collaborating partners can be found here.](#)

7. Issue for Response: Partnership Agreement

The following collaborative partners are required to provide evidence of signature on the partnership agreement to be considered as partners for the purposes of scoring this application: Port Authority of Allen County, Allen Economic Development Group, Lima-Allen County Chamber of Commerce, Lima-Allen County College Access, West Central Ohio GED/ABLE, Northwest Ohio Literacy Council, Lima Community Foundation, Bradfield Center, Lima City Schools, Lima Family YMCA, United Way of Greater Lima, Apollo Career Center, Allen County ESC.

Upon receiving the cure response for Thea Walsh, the Deputy Chief in the Office of Redevelopment, at the Ohio Department of Development, we discovered that the Local Government Innovation Fund submission site did not upload the supporting documents for the grant. Once this was discovered, the supporting documents were submitted to Nicole Bent, Program Manager in the Office of Redevelopment. The supporting documents included a signed partnership agreement, which can also be found in Appendix B.

8. Issue for Response: Total Number of Validated Partners

The application has a total of zero collaborative partners with the appropriate documentation.

Upon receiving the cure response for Thea Walsh, the Deputy Chief in the Office of Redevelopment, at the Ohio Department of Development, we discovered that the Local Government Innovation Fund submission site did not upload the supporting documents for the grant. Once this was discovered, the supporting documents were submitted to Nicole Bent, Program Manager in the Office of Redevelopment. The supporting documents included the appropriate documentation for each collaborative partner, click on the link below to view collaborative partner information.

[Collaborative partner information and the application's supporting documents can be found here.](#)

9. Issue for Response: Other Comments

Please describe what the goal of this project is. What are the specific components of the "cradle to career pipeline" that is described in the Project Description section of the application?

Project Goal

The goal of this project is to study the feasibility and successfully develop an implementation plan for the creation of the Lima-Allen County Education Partnership and its implementation of a cradle to career pipeline that addresses the workforce needs and education gaps in Lima and Allen County. Due to Allen County's large manufacturing based and need for a skilled workforce,

Cure Response
Allen County Port Authority LGIF Grant Round 3 Application
Project Name: Credentialing Allen County

particular interest will be paid to STEM (Science, Technology, Engineering and Mathematics) education. The partnership will identify education gaps and needs, establish improvement goals, create a data-based tracking system to monitor progress and will publically publish yearly reports displaying the goals and progress being made in the form of a report card.

Components of a “cradle to career pipeline”

A cradle to career pipeline is an integrated system of education that stretches from early childhood through the completion of college or advanced vocational-technical education after high school. A cradle to career pipeline is typically implemented by local councils or partnerships composed of education stakeholders and other stakeholders representing business, community, and civic perspectives. These partnerships collaboratively plan for whole-system reform that pay special attention to key goals determined by the partnership and based on community need.

A cradle to career pipeline is not a program. It is a way in which a community can come together around a shared vision and organize itself to identify what gets results for individuals; improves and builds upon those efforts over time; and invests the community’s resources differently to increase impact. There are four core pillars to a cradle to career pipeline. Each pillar has three specific components that are critical for building the pipeline’s infrastructure so it can lead to sustained improvements in student outcomes.

1. Shared Community Vision

Definition: A broad set of cross-sector community partners come together in an accountable way to implement a cradle to career vision for education and communicate that vision effectively.

Components:

- Cross-Sector Stakeholder engagement
- Partnership Accountability Structure
- Strategic Communications

2. Evidence Based Decision Making

Definition: The integration of professional expertise and data to make decisions about how to prioritize a community’s efforts to improve student outcomes.

Components:

- Community Level Outcomes
- Priority Outcomes & Strategies
- Comprehensive Data Management System

3. Collaborative Action

Definition: The process by which networks of appropriate cross-sector practitioners use data to continually identify, adapt and scale practices that improve student outcomes.

Components:

Cure Response
Allen County Port Authority LGIF Grant Round 3 Application
Project Name: Credentialing Allen County

- Collaborative Action Networks
- Continuous Improvement Approach
- Plan to Scale Practices

4. Investment & Sustainability

Definition: There is broad community ownership for building cradle to career civic infrastructure and resources are committed to sustain the work of the partnership to improve student outcomes.

Components:

- Community Engagement
- Funding for Collaborative Action
- Support for Anchor Entity

Lead Applicant		Port Authority of Allen County		Round 3	
Project Name		Credentialed Allen County		Type of Request	
				Grant	
Program Budget					
Actual <input type="checkbox"/>	Projected <input checked="" type="checkbox"/>	FY 2011	FY 2012	FY 2013	
		Amount	Amount	Amount	Amount
Expenses					
Salary and Benefits		\$425,000	\$450,000	\$450,000	
Contract Services		\$350,000	\$360,000	\$360,000	
Occupancy (rent, utilities, maintenance)			\$45,000	\$45,000	
Training and Professional Development					
Insurance					
Travel		\$20,000	\$22,500	\$22,500	
Capital and Equipment Expenses					
Supplies, Printing, Copying, and Postage			\$13,500	\$20,000	
Evaluation			\$18,000	\$20,000	
Marketing			\$90,000	\$90,000	
Conferences, meetings, etc.			\$13,500	\$17,000	
Administration		\$40,000	\$45,000	\$45,000	
*Other - Website/Publications		\$45,000	\$45,000		
*Other - Phone		\$25,000		\$180,000	
*Other - Community Report Card					
TOTAL EXPENSES		\$905,000	\$1,102,500	\$1,249,500	
		Revenues	Revenues	Revenues	Revenues
Contributions, Gifts, Grants, and Earned Revenue					
Local Government:					
Local Government: School District/Port Authority			\$1,102,500	\$1,249,500	
Local Government: State Government		\$905,000			
Local Government: Federal Government					
*Other -					
*Other -					
*Other -					
Membership Income					
Program Service Fees					
Investment Income					
TOTAL REVENUES		\$905,000	\$1,102,500	\$1,249,500	

PARTNERSHIP AGREEMENT

The partners listed below agree to work collaboratively on the Local Government Innovation Fund Grant. If funded, these partners agree to be responsible for the research and planning to create goals for early childhood, middle and high school, postsecondary and adult to build a credentialed workforce utilizing STEAM (Science, Technology, Engineering, Art, and Math).

Jeff Sprague 8/14/2012
Mr. Jeff Sprague Date

Allen Economic Development Group

Jed Metzger 08/14/2012
Mr. Jed Metzger Date

Lima/Allen County Chamber of Commerce

David Berger 8/16/2012
Mayor David Berger Date

City of Lima

Judy Wells 8/27/12
Ms. Judy Wells Date

Apollo Career Center

James Harder 8/23/12
Dr. James Harder Date

Bluffton University

Dan DiBiasio 8/29/12
Dr. Dan DiBiasio Date

Ohio Northern University

Debra McCurdy 8/20/12
Dr. Debra McCurdy Date

Rhodes State College

John Snyder 8/22/12
Dr. John Snyder Date

The Ohio State University at Lima

Jeff Jarvis 8/28/12
Dr. Jeff Jarvis Date

University of Northwestern Ohio

Kenneth Blanchard 8/22/12
Mr. Kenneth Blanchard Date

Northwest Ohio Literacy Council

Jerry Courtney 8/27/12
Mr. Jerry Courtney Date

Lima Family YMCA

Philip Hayne 8/22/12
Mr. Philip Hayne Date

United Way of Greater Lima

Jackie Fox 8/27/12
Ms. Jackie Fox Date

Lima/Allen Co. Council Community Affairs

Laura Ball 8/22/12
Ms. Laura Ball Date

West Central Ohio GED/ABLE

Angela Meyer 8-14-12
Ms. Angela Meyer Date

Lima/Allen County College Access Program

Susie Crabtree 8/22/12
Ms. Susie Crabtree Date

Lima Community Foundation

Londell Smith 8/22/12
Mr. Londell Smith Date

Bradfield Community Center

Brian Rockhold 8/21/12
Mr. Brian Rockhold Date

Allen County Educational Service Center

Jill Ackerman 8/22/12
Ms. Jill Ackerman Date

Lima City Schools

Tom Mazur 8/29/12
Mr. Tom Mazur Date

Lima/Allen Co. Regional Planning Commission

Dan Reiff 8/29/12
Mr. Dan Reiff Date

Allen County Commissioner